Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed
All blanks must be Filled

Lease Operator: Diversified Operating Corporation					API Number: 15 - 025212560000		
Address: 15000 W 6th Ave #102 Golden, CO 80401					Lease Name: Caddy		
Phone: (303 ) 384 -9611 Operator License #: 33060					Well Number: 20-10-4		
Type of Well:  (Oil, Gas D&A, SWiD, ENHR, Water Supply Well, Cathodic, Other)  (If SWD or ENHR)					Well Number: 20-10-4 Spot Location (QQQQ): NW - SE		
The plugging proposal was approved on: 2/18/2004 (Date)					1980 Feet from East / West Section Line		
by: Scott Alberg			,		Sec. 20 Twp. 30	S. R. 21 East West	
Is ACO-1 filed? Yes	لسبيسا		i? Yes		County: Clark		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed:		
Depth to Top:         Bottom:         T.D.					Plugging Commenced: 2/18/2004		
Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D				J. ———	Plugging Completed: 2/18/2004		
Show depth and thickness				<u> </u>			
Oil, Gas or W		T T	C	asing Record (Sur	face Conductor & Produ	action)	
Formation	Content	From	To	Síze	Put in	Pulled Out	
				8 5/8	835'	Ő	
		1	1				
	el used. 40 sacks	s at 6340',				s at 250', 10 sks at 40'	
15 sks into rathole an	ia 10 into mousenois	3					
		· · · · · · · · · · · · · · · · · · ·	REC	CEIVED			
Name of Plugging Contrac	tor: Allied Cementing	with Val E	Mengays Corpo	RATION COMMISS	License #: 582	2	
Address: Box 116 V	Wichita, KS 6720	01	MAY	1 7 2004			
Name of Party Responsible				Corporation,	, Operator		
State of Colorado		Jefferson		HITA, KS			
Terry J. Cammon, Pr	County,			, SS.			
		foote stateme	nte and matte	(		on above-described well, being first duly above-described well is as filed, and the	
sworn on oath, says: That same are true and correct,		idula stateille	mo, and matter	a nerem conditie	a, and the log of the	ano to accombat them to do mou, and the	
~~~~		(Signature)_	A	Om		The state of the s	
DINAH 7		- Contraction	5000 W 6th	Ave, #102 G	olden, CO 80401		
· NO TABLE	SUBSCRIBED and S	SWORN TO be	efore me this _	13th day of N	<i>f</i> lay	, 20 04	
	& The	mi. 1			commission Expires:	4/19/2006	
S. S.	y As	Notary Pu	blic	iviy C	outinission expires:	1/11/0-00	
BLIC. OA	Mail to: KCC - Cor	servation N	vision 320 s	Market - Room	2078 Wichita Kar	sas 67202	
OF COLORA	a to. 1136 - 601	.561 TEUVIT DI		NOUII	. 20.0, Friointa, Hai		
AT KINGS							