

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Grand Mesa Operating Company
Address: 200 E. First St., Ste 307, Wichita, KS 67202
Phone: (316) 265-3000 Operator License #: 9855
Type of Well: D&A Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: June 30, 2004 ⁷⁻⁶⁻⁰⁴ (Date)
by: Mike Maier ^{KCC BEW/12/04} (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)
None Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15 - 135-24290-00-00
Lease Name: Miner
Well Number: #1-7
Spot Location (QQQQ): N/2 - N/2 - NE - NE
100 Feet from North / South Section Line
330 Feet from East / West Section Line
Sec. 7 Twp. 18 S. R. 24 East West
County: Ness ³⁰ ^{KCC BEW 7/12/04}
Date Well Completed: June 29, 2004
Plugging Commenced: June 30, 2004
Plugging Completed: June 30, 2004

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1st Plug -- 50 SX @ 1700' 5th Plug -- 10 SX @ 40'
2nd Plug--80 SX @ 1020' 15 SX Rat Hole
3rd Plug -- 40 SX @ 560' 10 SX Mouse Hole
4th Plug -- 40 SX @ 220'

RECEIVED
JUL 09 2004
KCC WICHITA

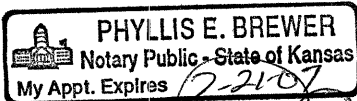
Name of Plugging Contractor: Mallard JV, Inc. License #: 4958
Address: P O Box 1009 McPherson, KS 67460

Name of Party Responsible for Plugging Fees: Grand Mesa Operating Company

State of Kansas County, Sedgwick, ss.

Ronald N. Sinclair

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



(Signature) [Signature] / Ronald N. Sinclair, Pres
(Address) 200 E. First St., Ste 307, Wichita, KS 67202

SUBSCRIBED and SWORN TO before me this 8th day of July, 20 04

[Signature]
PHYLLIS E. BREWER, Notary Public My Commission Expires: 7-21-07

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