

TYPE OR PRINT

**NOTICE OF INTENTION TO DRILL**

RULE 82-2-311

15-147-00956-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

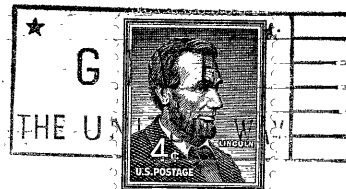
1. Operator Lewis Drilling Company Address 915 Union Center - Wichita, Kansas
2. Lease name Hopper Well No. 2 County Phillips
3. Well Location SE/NW/NE Sec. 23 Township 2-South Range 19-West
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Lewis Drilling Company Address 915 Union Center - Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 10-15 1958
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3500 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE
9. Ground elevation at location is approx. 0 ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location NONE ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 125 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2

REMARKS:

Signature of Operator \_\_\_\_\_

*Fred J. Hopper*  
*Lewis Drilling Co*





**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**

**RECEIVED**  
STATE CORPORATION COMMISSION

OCT 15 1958  
10-15-1958  
VISUAL