

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-071-20786-00-00  
Spot: NWNW Sec/Twnshp/Rge: 36-17S-43W  
660 feet from N Section Line, 660 feet from W Section Line  
Lease Name: MORITZ Well #: 1  
County: GREELEY Total Vertical Depth: 5330 feet

Operator License No.: 33319  
Op Name: ALPAR ENERGY, LP  
Address: PO BOX 1046  
PERRYTON, TX 79070

SURF Size: 8.625 feet: 271

*173<sup>23</sup>*

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 06/25/2004 8:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: GREG UNRUH Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2700' WITH 50 SX CMT. 2ND PLUG AT 1750' WITH 50 SX CMT. 3RD PLUG AT 850' WITH 50 SX CMT. 4TH PLUG AT 300' WITH 50 SX CMT. 5TH PLUG AT 40' WITH 15 SX CMT. 6TH PLUG TO CIRCULATE TO RAT HOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: JIM HOLLAND  
Date/Time Plugging Completed: 06/25/2004 11:45 AM

WitnessType: NONE  
KCC Agent: JIM HOLLAND

Actual Plugging Report:

1ST PLUG AT 2700' WITH 50 SX CMT. 2ND PLUG AT 1750' WITH 50 SX CMT. 3RD PLUG AT 850' WITH 50 SX CMT. 4TH PLUG AT 300' WITH 50 SX CMT. 5TH PLUG AT 40' WITH 15 SX CMT. 6TH PLUG TO CIRCULATE TO RAT HOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

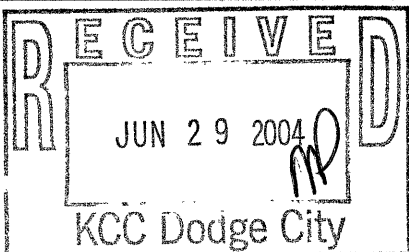
Perfs:

RECEIVED  
JUL 08 2004  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01



Signed

*Jim Holland* DIRT II  
(TECHNICIAN)

INVOICED  
DATE 7-12-04  
INV. NO. 2005060043

Form *173*