

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-163-23409-00-00  
Spot: N2 Sec/Twnshp/Rge: 23-9S-20W  
1310 feet from N Section Line, 2450 feet from E Section Line  
Lease Name: STEEPLES LAMBERT UNIT Well #: 1  
County: ROOKS Total Vertical Depth: 3780 feet

Operator License No.: 5259  
Op Name: MAI OIL OPERATIONS, INC.  
Address: 4514 COLE AVE., STE 804, LB 30  
DALLAS, TX 75205

SURF Size: 8.625 feet: 231

4122<sup>85</sup>

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 06/29/2004 10:00 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: BILL WYNN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 225 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DARREL DIPMAN Witness Type: NONE  
Date/Time Plugging Completed: 06/29/2004 11:00 PM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

1st. Plug at 3718' w/25 sxs.  
2nd. Plug at 1663' w/25 sxs.  
3rd. Plug at 976' w/100 sxs.  
4th. Plug at 281' w/40 sxs.  
5th. Plug at 40' w/10 sxs.  
Rathole with 15 sxs.  
Mousehole with 10 sxs.

Perfs:

RECEIVED  
JUL 09 2004  
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

Darrel Dipman

(TECHNICIAN)

INVOICED

DATE

7-12-04

INV. NO.

2005060045

Form CP-2/3

JUL 06 2004