

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 039-20 589  
(For office use only) 00-00

1. Operator Murfin Drilling Company  
Address 617 Union Center Bldg.  
City-State Wichita, KS Zip Code 67202
2. Contractor Murfin Drilling Company  
Address 617 Union Center Bldg.  
City-State Wichita, KS Zip Code 67202
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat
6. Depth of Deepest Fresh Water within 1 mile 150 ft.
7. Depth of Municipal Water Well within 3 miles None ft.
8. Depth to Protect all Fresh Water (Table 1) 550 ft.
9. Amount of Surface Casing to be set 270 ft.
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Starting Date 6 / 12 / 81  
Month Day Year

County Decatur

Sec. 30 Twp. 2 S. Rng. 29  
East West

Exact Spot Location of Well C N/2 SW SW

Nearest Lease Line 660'

Lease Name Elbert May "B"

Well No. 1-30

Est. Total Depth 4070 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID  6-11-81  
REMARKS: PC # 93142

Signature of Operator [Signature]

CN/OK

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

JUN 11 1981

CONSERVATION DIVISION  
Wichita, Kansas

6-11-81

**(IF PREFERRED, MAIL IN ENVELOPE)**