

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WORK
THIS PERMIT

API Number 15- 039-20 651-
(For office use only) 0000

1. Operator Murfin Drilling Co. **NOV 14 1982**

Starting Date 5 / 19 / 82
Month Day Year

Mailing Address 617 Union Center Bldg.

3.32

Street Address _____

County Decatur

City-State Wichita, KS Zip Code 67202

Sec. 31 Twp. 2 S. Rng. 29 ~~East~~ **West**

Contact person Scott Robinson Phone # 316-267-3241

660 ft. from (N) (S) Line
Circle Correct Direction

2. Contractor Murfin Drilling Co.

1980 ft. from (E) (W) Line

Street Address 617 Union Center Bldg.

Exact Spot Location C NE NW

City-State Wichita, KS Zip Code 67202

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

Nearest Lease Line 660

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

5. Well Classification: Infield _____ Pool Ext. _____ Wildcat

Lease Name Pollnow

6. Depth of Deepest Fresh Water within 1 mile 190 ft.
None

7. Depth of Municipal Water Well within 3 miles _____ ft.

Well No. 1-31

8. Depth to Protect all Fresh Water (Table 1) 1740 ft.

9. Amount of Surface Casing to be set 240 ft.

Est. Total Depth 4050 ft.

10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

\$40.00 FEE PAID 5-14-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: AC # 104527

Signature of Operator Scott Robinson

[Handwritten initials]

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

(MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION

MAY 14 1982

CONSERVATION DIVISION
Wichita, Kansas

5-14-82