

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 039-20652-
(For office use only) 0000

THIS PERMIT

NOV 14 1982

EXPIRES

1. Operator Murfin Drilling Company Starting Date 5 27 82
 Mailing Address 617 Union Center Bldg. Month Day Year
 Street Address _____ County Decatur
 City-State Wichita, KS Zip Code 67202 Sec. 29 Twp. 2S S. Rng. 29 ~~West~~ West
 Contact person Scott Robinson Phone # 316-267-3241 990 ft. from Line
1650 ft. from Line Circle Correct Direction
 2. Contractor Murfin Drilling Company Exact Spot Location NW SE SW
 Street Address 617 Union Center Bldg. Nearest Lease Line 990
 City-State Wichita, KS Zip Code 67202 Lease Name Shaw
 3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____
 4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____
 5. Well Classification: Infield _____ Pool Ext. _____ Wildcat
 6. Depth of Deepest Fresh Water within 1 mile 190 ft.
 7. Depth of Municipal Water Well within 3 miles None ft.
 8. Depth to Protect all Fresh Water (Table 1) 1720 ft.
 9. Amount of Surface Casing to be set 240 ft. Est. Total Depth 4050 ft.
 10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

\$40.00 FEE PAID 5-14-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

AC # 104527

Signature of Operator

Scott Robinson

[Signature]

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

(MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION

MAY 14 1982

CONSERVATION DIVISION
Wichita, Kansas

5-14-82