

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-039-20,386  
(For office use only) 00-00

1. Operator Abercrombie Drilling, Inc.

Starting Date March 16, 1977

Address 801 Union Center, Wichita, Ks. 67202

County Decatur

2. Contractor Abercrombie Drilling, Inc.

Sec 11 Twp 2 S Rge 30   
440' W of E line & 440' S  
Spot Location of N line of SE/4

Address 801 Union Center

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 440 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Mines

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 60 ft.

Well No. #1

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 100 ft.

8. Amount of Surface Casing to be set 200 ft.

Est. Total Depth 4000 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2  \_\_\_\_\_

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

*Jerry A. Langrehr*  
Jerry A. Langrehr, Executive Vice President





**State Corporation Commission of Kansas**

**Conservation Division**

~~P.O. Box 17027~~

**Wichita, Kansas ~~67217~~**

*New Address* STATE CORPORATION COMMISSION  
245 North Water  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION

MAR 03 1977  
03-03-1977

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)