State of Kansas

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Governor Chairman Commissioner Commissioner Secretary Gen. Counsel



15-039-30074-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
NOV 25 1968
CONSERVATION DIVISION
Wichita, Kansas
//-25-68

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

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Mr. Joe Cla	erk of South	vest Csg. Pulling Co.	Inc.has this		
date requested	i permission to plug th	he following describe	ed well:		
Mr. Clark	guaran	tees payment of the	plugging fee.		
	1 Name: Hydrocarbon S				
	ess: 612 Union Cen				
Lease Name:	Shaw	Well No	A-1		
Location:		Sec. 29 Twp. 2 Re			
County:	Decatur	•			
Gas WellI	nput WellSWD Well	D & A Los	st Hole		
Mr. Clark	was insti	ructed to plug the we	ell as follows:		
223'7" OD Surface casing, cement circulated with 100 Sx.($6\frac{1}{4}$ " Hole). 4009'Production casing cemented on bottom with 100 Sx. No indication of plug back or perforations.					
Sand well back casing and squ cement staged.	to 3960' and set 3 Sx eeze well with 25 sack	. cement with dump be	ailer. Pull / 1/3"		

Very truly yours,

M. S. Scheh Conservation Division Agent