



15-039-20052-0000

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. Keith Van Pelt of Murfin Drilg Co. has this date requested permission to plug the following described well:

Operator's Full Name: Murfin Drilg Co.

Complete Address: 617 Union Ctr. - Wichita, Kansas 67202

Lease Name: Shaw Well No. 1-29

Location: NW-SE-SW Sec. 29 Twp. 2 Rge. 29 (E)

County: Decatur Total Depth: 4000'

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Van Pelt was instructed to plug the well as follows:

8 5/8" @ 217' w/175 sv 60/40 - 3% cc (Sun)

Ordered 160 sv 50/50 por 6% gel

Spot 100 sv @ 1750'

40 sv @ 225'

10 sv @ 40'-0' on solid bridge

10 sv in Rat/dole

Very truly yours,

Dennis L. Hamel
Conservation Division Agent

STATE CORPORATION COMMISSION
RECEIVED
SEP 14 1982
Wichita, Kansas

9-14-82

State of Kansas



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CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

September 28, 1982

WELL PLUGGING AUTHORITY

Shaw #1-29
NW SE SW, Sec. 29-2S-29W
Decatur
T.D. 4000'

Murfin Drlg. Co.
617 Union Center Bldg.
Wichita, KS. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Mr. Dennis Hamel, 806 SW 10th, Plainville, Ks., 67663 (913) 434-7237 -
is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.