ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsel

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES

15-039-00196-00-00 FORM - CP-2

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Governor

Chairman

Secretary

Commissioner

JUL 11 1963

7-//-63

CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr. <u>Jim Shipley</u>	of Gra	ybol Oil Cor	?p. ha	s this
date requested pe	rmission to plug th	e following de	scribed well:	
Mr. Shipley	guarantee	s payment of t	he plugging f	ee,
Operator's full Na	ame: <u>Graybol Oi</u>	.ı Corporatio	on	helden fan yng Strickhellsje on Sakkens
Complete Address:	2200 National E	Bank of Tulss	a Blag., Tul	lsa, Okla.
Lease Name:	Castle	Well No.	<u> </u>	Sind wings a star making story in adoption of sports
Location:	SE*NE	Sec. 3 Twp. 2	Rge(E)	(w) <u>29</u>
County	Decatur	_Total Depth_4	1375 Oil Well	25-Vindo Vindo di Santi Santi Californi
Gas Well Input Well SWD Well D & A X Lost Hole				
Mr. Snipley	was instru	cted to plug t	he well as fo	llows:
56'8 5/8" Surface Pipe, cement circulated.				
irculate hore	with neavy mud.	set plug @ 6	500! and 20	<u>Sx cement.</u>
er far frankriken er en beskeren in er en	**	11 y	350' with 1	sk hulls &
****	11	ÌÌ	40' with 출	ON COMMITTED AND COMMIT
			10 Sx c	ement.

Very truly yours,

Conservation Division Agent