## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form ACO-1 September 1999 Form Must Be Typed

## **WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE** RECEIVED

ORIGINAL

| Operator: License # 33319 KANSAS CORPORATION COMMISSION   | API No. 15 - 071-20783-0000                              |
|---|--|
| Name: Alpar Energy, LP JUL 1 2 2004   | County: Greeley  |
| Address: P. O. Box 1046   | NW _SE _ NE Sec. 35  Twp. 17  S. R. 43                   |
| City/State/Zip: Perryton, TX 79070 CONSERVATION DIVISION WIGHITA, KS  | 1650 feet from S (N)(circle one) Line of Section         |
| Purchaser:  | 990 feet from W (circle one) Line of Section             |
| Operator Contact Person: Debbie Miller  | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (806) 435-6566   | (circle one) (NE) SE NW SW                               |
| Contractor: Name: Murfin Drilling Co.   | Lease Name: Beach Well #: #1                             |
| License: 30606  | Field Name: Wildcat                                      |
| Wellsite Geologist: Chris Gough   | Producing Formation: NA                                  |
| Designate Type of Completion:   | Elevation: Ground: 3902 Kelly Bushing:                   |
| ✓ New Well Re-Entry Workover  | Total Depth: 5325' Plug Back Total Depth:                |
| OilSWDSIOWTemp. Abd.  | Amount of Surface Pipe Set and Cemented at 272 Feet      |
| Gas ENHR SIGW   | · · · · · · · · · · · · · · · · · · ·                    |
| ✓ Dry Other (Core, WSW, Expl., Cathodic, etc)   | Multiple Stage Cementing Collar Used?                    |
| If Workover/Re-entry: Old Well Info as follows:   | If Alternate II completion, cement circulated from 272   |
| Operator:   | feet depth to surface w/ 200 sx cmt.                     |
| Well Name:  | sx cm.   |
| Original Comp. Date; Original Total Depth:  | Drilling Fluid Management Plan                           |
| Deepening Re-perf Conv. to Enhr./SWD  | (Data must be collected from the Reserve Pit)            |
| Plug Back Plug Back Total Depth   | Chloride content ppm Fluid volume bbls                   |
|   | Dewatering method used                                   |
| Commingled Docket No.   | Location of fluid disposal if hauled offsite:            |
| Dual Completion   | Operator Name:   |
| Other (SWD or Enhr.?) Docket No.  | Lease Name: License No.:                                 |
| 4/28/2004 5/8/2004 Plugged 5/9/2004   | Quarter Sec. Twp. S. R. East West                        |
| Spud Date or Date Reached TD Completion Date or Recompletion Date   | County: Docket No.:                                      |
|   | Docket No  |
|   | !  |
| INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells. |  |
| All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.  |  |
| Signature: Muller   | KCC Office Use ONLY                                      |
| Title: Proration Analyst Date: 7/6/04   | Letter of Confidentiality Received                       |
| Subscribed and sworn to before me this Athday of Auly   | If Denied, Yes Date:                                     |
|   | Wireline Log Received                                    |
| 20.07.  | Geologist Report Received                                |
| Notary Public Tareland. Harp  | UIC Distribution   |
| Date Commission Expires: 3-24-41411111111111111111111111111111111   |  |
| PAULA I. HAYS  Notary Public, State of Texas  My Commission Expires 8-24-2004   |  |