

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

15-039-20468-00-00

J. Lewis Brock
Administrator
245 North Water
Wichita, KS 67202

API Number 15 -039 20; 468 (of this well)

R

Operator's Full Name Murfin Drlg. Co.

Complete Address 617 Union Center, Wichita, Ks.

Lease Name Unger, "A" Well No. 1121

Location 150's + 60' W - of C - SW - SE. Sec. 25 Twp. 2 Rge. 30 (E) (W) X

County Decatur. Total Depth 4010.

Abandoned Oil Well Gas Well Input Well SWD Well D & A X

Other well as hereafter indicated

Plugging Contractor Murfin Drlg. Co.

Address 617 Union Center, Wichita, Ks. License No.

Operation Completed: Hour 3:15. AM. Day 17 Month Oct. Year 1979

The above well was plugged as follows:

KB. 2755. Dat Top. 1750. SP. 220' @ 8 5/8" c.w.c. 175. sx.

Pumped down. drill stem.

70. sx c.w.c. 50/50 Per 6 P. @ 1050'

20 " " " 220 Built Bridge To 40'

10. " " " 40 To 0.

5. " " " 17' Ret hole

By Sun.

STATE RECEIVED
OCT 19 1979
CONSERVATION DIVISION
Wichita, Kansas
10-19-79

I hereby certify that the above well was plugged as herein stated.

INVOICED

DATE 10-19-79

INV. NO. 0715-W

Signed: J. L. Dalkowski
Well Plugging Supervisor