

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-039 - 20,729-00-00  
NE SW SE Sec. 11, T 2 S, R 30 (W) 1  
\_\_\_\_\_ feet from N/S section line  
\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5363

Lease Name Elwood Well # 1

Operator: Berexco  
Name & 970 Financial Center  
Address Wichita, Ks. 67202

County Decatur

Well Total Depth 4030 feet 130.98

Conductor Pipe: Size 0 feet

Surface Casing: Size 8<sup>5/8</sup> feet 340

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A XX

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Company License Number 6033

Address 250 N. Water Suite 300, Wichita, Ks. 67202

Company to plug at: Hour: 2 PM Day: 22 Month: May Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Steve Carlton

(company name) Murfin (phone) \_\_\_\_\_

were: Order 195 lbs. 50/50 pozmix 6% gel 3% cal. cl. - 1 sk flo-cel and 8<sup>5/8</sup>" plug.

Spot with drill pipe with no less than 36 vis. mud between all plugs, with good circulation and no fluid loss.

Signed Gilbert P. Leiker  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None XX

Operations Completed: Hour: 3:15 PM Day: 22 Month: May Year: 19 84

ACTUAL PLUGGING REPORT

1st plug @ 2550 w/25 sks.

2nd plug @ 1860 w/100 sks 1 sk celo-flake

3rd plug @ 350 w/50 sks

4th plug @ 40 w/8<sup>5/8</sup>" plug 1/2 sk hull and 10 sks cmt

10 sks in Rat Hole

Cemented by: \_\_\_\_\_

Remarks: \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 29 1984  
05-29-1984  
CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (~~did~~ / did not) observe this plugging.

**INVOICED**

DATE 5-31-84  
INV. NO. 1737

Signed Gilbert P. Leiker  
(TECHNICIAN)