## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Ma

## 15-039-2038400-00

WELL PLUGGING RECORD

Make Required Affidavit	Decatur	County. S	ec. 11 Twp. 7	2S <b>Rge.</b> 30	<sub>W_E</sub> /w
Mail or Deliver Report to	Location as	'NE/CNW\SW\\' or f	ootage from li	nes	
Conservation Division	440' W of E	Line & 440' S of	N Line of SE/L	1	COLUMN TO SERVICE STATE
State Corporation Comm.		Abercrombie Drill		instrumentarion of the contract of the contrac	A September of Control
245 North Water	Lease Name	MINES		ell No. ]	
Wichita, KS 67202	Office Addres	s 801 Union Ce	enter, Wichita.	Ya 6720	12
N		Well (Completed	as Oil. Gas or	Dry Hole)	
	Dry H		ab 011, 000 01	, Day 11010,	Fernand Property on Special Sp
	the same of the sa		grande gilder vik dysstars gjessen at den de gene i 1910. Men en de sen de flere einde de se de fen bestere einde de		7 000
	Date Well com	preted or plugging file	d (17-22)	4-01	$\frac{1977}{1977}$
				4-01	19 <u>77</u> 1977
		or plugging appr	oved (verbally)		1 <i>9</i> 77
W	Plugging comm Plugging comp	many and the second sec	DE LEATEN-CONTROL COMPANIES CONTROL COMPANIES CONTROL	4-01 4-01	_19// 1977
		andonment of wel	1 on moducine		
			-		1
	No commercia	l quantity of oil g well is abando	or gas encour	itered	rtion
	ii a producin	g well is abando	ned, date of a	lase produc	19
	Was nami sais	n obtained from	the Concernati	ion Divisio	
Locate well correctly on above Section Plat		fore plugging wa			/II O1
Name of Conservation Agent who s	_			Yes	AND DESCRIPTION OF STREET, STR
	Supervised piuggi Depth to			oth of Well	AND AND THE PERSON NAMED AND ADDRESS OF THE PERSON NAMED AND A
Producing formation Show depth and thickness of all			TOURL DEL	)th or werr	**************************************
snow depth and thickness of all	water, our and g	as iormations,			
OII CAS OB WATER RECORDS			,		
OIL, GAS OR WATER RECORDS	AND THE RESIDENCE OF THE PROPERTY OF THE PROPE			CASING_RECO	)RD
FORMATION	CONTENT FROM	TO 812	e purm	PULLED OUT	- And the contract of the Cont
		and an arrange of the second	This was treatly secured this fill or the quartics of the secure attention of the secure that the shape of the	a nyagani di Manaya na nyang nga pangang ang kang ang ang ang ang ang ang ang ang ang	
			Poppedent Mile to high a compart and the season to the season of the sea	maki i dyfrainniadir e chillio y y stelladigina y malgini mys llith (FFHF), ar y melli nashina) y stelladina	annen angen de de la companya de de la companya de
	The same of the sa				***************************************
			A CONTRACTOR OF THE PROPERTY O		ahliksed uusvaa ir rovenepiären exiyeed
Describe in detail the manner					
was placed and the method or met					
plugs were used, state the chara		depth placed, I	rom	feet t	.0
feet for each plug	; set.		- C 11 C	TO THE SQUARE AND ADMINISTRATION OF THE STATE OF THE STAT	AND REPORT OF THE PARTY OF THE
Acceptable to the control of the con		107		THE GRANT COLUMN STATE OF THE GRANT COLUMN STATE OF THE S	and the state of t
T.D. 3945!		TE 04-12-191	March appreciate from the form the control of the c		
Set 1st plug at 1500' with 7		100 4 2 19/1			WARE THE PERSON NAMED IN COLUMN 2
2nd plug at 240' with 20 sx.			Agree and the Ballion of the Control	MORROW MANAGEMENT OF THE STREET WAS TO STREE	
40' bridge with 10 sx.		S THEY DIV S	'OM.	antiggenhauser & Grenne dans and de course & Ellie metros es Silvarias, e	****
		CONSERVED Kensas		archaetaniae	
Cemented with 100 Sx. of Com	mon Cement.	A S so	Course of the State of the Stat	nggan nasa sami birigan manaka Pilinan kapan pantan mendaki melantan saman	, market a party of the last o
Plug was down at 6:15 a.m. 4	-01-77.				
State Plugger – Leo Massey					Takiba maga majara manang sara
			•		
(If additional de	escription is nec	essarv. use BACK	of this sheet	t)	
	Abercrombie I	* *		- ,	
Trustering Contractor	MOET CLOHIDTE I	TITITIES THE	Wagnetic von 18th and Philips Makes and San Land Corner Space of Street Space of Street Space of Street Space and Space		
the Total Total Control of the Contr			Biography action in the control Bourseast the inspection of provincial bridges on the province of the first of the control bridges of the	an international state of the control of the contro	
STATE OF Kansas		Coder viola			
	et Sec. Troops	Sedgwick	SE.	. # . # n	
Jack L. Partridge, As:  well, being first duly swom on oath, says:	The Flore Lands	(employee of owner)	or (owner or operator)	of the above-de	scribed
above-described well as filed and that the	Title 1 nave knowledge o	t the facts, matements, and	i matters herein contai	ned and the log	of the
NOVIC-DESCRIBED WER AS MICH SIM CHAR CHE	same are true and correct.	30 1100 100 1	١// ٥		
•	(Signatur	e) fails fail	vege .	Kind was by hard Mineral System by park the mineral system.	
		801 Union Cente	er, Wichita, Ka	ansas 6720	)2
	8th	· ^~~~~~	(Address)		Company of the Compan
SUBSCRIBED AND SWORN TO before m	e this d	ay of April	, 19,	77	
•	; •	Kath.	1 X. Sto #	-	
My name to to a section	* .	Kathar S Coont	- Del	· Notary Pu	blic.
My commission expires		Kathy S. Goertz	<i>y</i>	n	
		0			
	•		•		



Oper Addr Well Foote	Abercrombions 801 Union (	County  e Drilling,	<u>-20</u>	386-0	00-00	$\circ$			. 111	OF W	of Fline &
Addr Well Foote Princ	Abercrombions 801 Union (	e Drilling,		ramper					Loc. 4	+0 w +0' S De	of E Line & of N Line of catur County,
Well Footo Princ	ress 801 Union (		Inc.						County .		O Acres
Princ		Center, Wick	hita, 1	Kansas 6	7202				nconte donace Chirage	160	160
	] age Location feet fron ipal Contractor	(N) (S) line	INES	Geologist	feet from	(E) (W) I	ine		Mariant Mariant	160	160
		e Drilling,	Inc.	Greg C Total Depth 39451	Cheney	7 P.B.T.D.			Elev.: Gr	27	well correctly 709
Date	3-23-77 • Completed 4-01-77			Oil Purchaser					DF	2715	<u>кв 2717</u> †
				CAS	ING RE	CORD		***************************************			**************************************
**********	Report of all strin	ıgs set — surface,	intermedic	ate, production	n, etc.						
	Purpose of string	Size hole drilled	Size casing (in O.D	g set Weight ib	s/ft. Set	ting depth	• т	Type cement	So	cks	Type and percent additives
	Surface	12¼"	8 5/	8" 28#	2	991			200	Sx.	2% gel, 2% Ca 1½% Ammonia
								and the state of t		***************************************	
										·	
		LINER RECO	RD					PERF	DRATION	RECOR	
Тор,	, ft.	Bottom, ft.	Sac	cks cement		Shots	per ft.	'	Size & type		Depth interval
		TUBING RECO	ORD								
Size		Setting depth		cker set at				Dans Ci			
<del></del>				ACTURE, SHO	***************************************	MENT SQ		E RECORD		Dej	pth interval treated
<del></del>		A STATE OF THE STA				Company of the	1016 17	100			
						Ville Commended	ig buller	( ) Table			
				INITIAI	L PROD	UCTION	4/8/20 <u>4</u>				
Dat	te of first production		Pro	ducing method			as lift	, etc.)		<del></del>	
RA PE	ATE OF PRODUCTION R 24 HOURS	Oil		Gas bbls.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		MCF	Water	-	Ga:	s-oil ratio CFPE

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 3830 So. Meridian (P.O. Box 17027), Wichita, Kansas 66217. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

USE ADDITIONAL SHEETS, IF NECESSARY, TO COMPLETE WELL RECORD.

**Date Received** 

Signature Jack L. Partridge

Assistant Secretary-Treasurer

April 8, 1977

Date