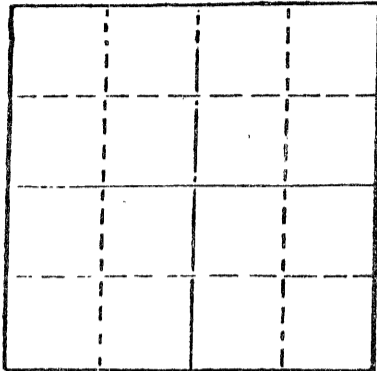


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202



Locate well correctly on above  
Section Plot

Decatur County, Sec. 25 Twp. 2S Rge. 30WE/W  
Location as "NE/CNW 1/4 SW 1/4" or footage from lines  
SW SE NE

Lease Owner MURFIN DRILLING CO.

Lease Name MORTON Well No. 1-25

Office Address 617 Union Center Bldg., Wichita, KS 67202

Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole

Date Well completed 10-23-80 19

Application for plugging filed 10-23-80 19

Application for plugging approved 10-23-80 19

Plugging commenced 10-23-80 19

Plugging completed 10-23-80 19

Reason for abandonment of well or producing formation  
Dry Hole

If a producing well is abandoned, date of last production  
---

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4070'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	316'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

RECEIVED  
STATE CORPORATION COMMISSION

NOV - 6 1980

CONSERVATION DIVISION  
Wichita, Kansas

1st plug @ 1400' w/70 sx.  
2nd plug @ 310' w/20 sx.  
3rd plug @ 40' w/10 sx.  
5 sx. in the rat hole

11-6-80

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin, Drlg. Mgr. of Murfin, Drlg. Co. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin  
617 Union Center Bldg., Wichita, KS 67202

(Address)

SUBSCRIBED AND SWORN TO before me this 1st day of November, 19 80

Linda Lynch  
Linda Lynch Notary Public.

My commission expires May 21, 1983

