## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

## WELL PLUGGING RECORD

Make Required Affidavit	Deca	atur	Cou	nty.	Sec.2	25	Two.	2S Rg	Α.	30WE AW
Mail or Deliver Report to	Locati	on as "NE	/CNW1sw1	" or	foots	age f	rom 1	inge	· •	23/ 11
Conservation Division		SE NE	2 2	-		-60 -	10111			
State Corporation Comm.	Lease		RFIN DRI	LLING	CO.	ACCES TO SECURITY OF THE PERSONS ASSESSMENT	***************************************			
245 North Water	Lease	Name	MORTON	Parametric			N	ell No		-25
Wichita, KS 67202	Office	Address		n Cen	ter R	Ida				
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Name of Conservation Agent wh Producing formation	o supervised	plugging	of this	well	Gilb	ert l	Baltha	zor. P	alco	. KS
	7701	JEM CO COM	BC	Trom		Tota	al De	oth of	Well	4070
Show depth and thickness of a	ll water, oil	l and gas	formatio	ons.						
OIL, GAS OR WATER RECORDS				1						
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(If additional	decomintin	4	***************************************	T3 4	-	-	-	11-6-	- 9-	
(If additional Name of Plugging Contractor	description	is necessa	ry, use	BACK	of t	his	sheet	)		
or reaging contractor	Murt	in Drillir	ig Vompar	ny						
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TATE OF KANSAS			CEDOLITA	,						***************************************
	COUNT	Y OF	SEDGWICK	<u> </u>			, s	s.		
David L. Murfin, Drlg. Mgr.	ot Murfin, D	rlg. Co.	(employ	ee of	owne	er) o	r (ow	ner or	ope	rator)
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SUBSCRIBED AND SWORN TO be	fore me this	1st <sup>.</sup>	day of	e I	Ad) Noveml	dres	S)	<u>.</u> .	_ 00	
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commission expires May 21,	1202		-		U		1100	may Pul	TTG.	•
LINDA LYNCH										
STATE NOTARY PUBLIC										

Sedgwick County, Kansas My Appt. Exp.

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