STATE OF KANSAS STATE CORPORATION COMMISSION

15-039-00149-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Decat	ur	Count	ty. Sec. 21 T	wp.2S Rge.	(W)	
NORTH	Location as "N	Lease Owner M. J. Lebsack Lease Name Helmkamp "A" Well No. I Office Address 502 Kittridge Bldg., Denver, Colorado Character of Well (completed as Oil, Gas or Dry Hole) Date well completed 6-20-59					
	1						
	•						
		plugging filed plugging approv				19	
		nenced	_			19	
		leted				19	
	Reason for abar	ndonment of wel	l or producin	g formation	Dry Hol	<u> </u>	
	rc 7 .	71 . 7 7	1 1				
	4			ast production		ore plugging was com-	
Locate well correctly on above Section Plat		Yes	the Conserv	vacion Division of	i its agents ber	ore plugging was com-	
Name of Conservation Agent who su							
Producing formation			Botton	m '	Total Depth of	Well 4392 Feet	
Show depth and thickness of all water	er, oil and gas formation	ns.	,				
OIL, GAS OR WATER RECOR	NDS					CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT	
						,	
				8 5/8"	255'	AND	
Describe in detail the manner							
	Notice that the state of the st	plug @					

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					Erre Tell	01/1	
		CANTE CONTRACTOR OF THE PARTY O					
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						19 Poply	
					C	7-10-59	
	**************************************				· · · · · · · · · · · · · · · · · · ·		
	(If additional	description is neces		of this sheet)			
Name of Plugging Contractor Address		<u>Drilling</u> ent ra l Bl		ichita, Ka	ansas	,	
Address					411,040		
STATE OF KANSAS		******	SEDCMIC	v			
STATE OF KANSAS Frank Ham	, cou lin	UNTY OF		,	SS.	of the above-described	
well, being first duly sworn on oath		owledge of the	facts, stateme	ents, and matters	r or operator) herein contair	or the above-described	
above-described well as filed and th	at the same are true ar	ad correct. So h	elp me God.	. /)	11	2	
		(Signature)	-4	Frank	Hami	in	
			05 Cent	ral Blda.	. Wichi	ta, Kansas	
	0+4			, (A	ddress)		
Subscribed and Sworn to be	fore me this 9th	day of_	July	!	, 19_	77	
		1	Aug	mila	D. 8	reen	
My commission expires April	23, 1963		uguil ta	n. ureen	' 7	Notary Public.	
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