STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

| Give All Information Completely | | | _ | _ | *** | | |
|--|--|--|----------|--|--|--|--|
| Make Required Affidavit | Decatur County. Sec. 18 Twp. 28 Rge. 30W E/W | | | | | | |
| Mail or Deliver Report to | Location as "NE/CNW1SW1" or footage from lines | | | | | | |
| Conservation Division | C SW SW NE Lease Owner Suburban Propane Gas Corporation | | | | | | |
| State Corporation Comm. 245 North Water | Lease Name HARDEN Well No. 1 | | | | | | |
| Wichita, KS 67202 | THE OF THE PROPERTY OF THE PRO | | | | | | |
| Wichita, Ab 0.202 | Office Address P.O. Box 17689, San Antonio, Tx 78217 Character of Well (Completed as Oil, Gas or Dry Hole) | | | | | | |
| | Charact | Dry Hole | | | | | |
| | | | | | | | |
| | | Date Well completed March 8 19 80 | | | | | |
| i ! ! ! | Application for plugging filed (verbally) March 8 19 8 Application for plugging approved (verbally) March 8 19 8 Plugging commenced March 8 19 8 Plugging completed March 8 19 8 Reason for abandonment of well or producing formation No commercial quantity of oil or gas encountered | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | If a pr | If a producing well is abandoned, date of last production 19 | | | | | |
| | 11 - p1 | | | | | | |
| | Was per | mission o | btained | from the | Conservati | on Division or | |
| Locale well correctly on above Section Plat | | | | ing was co | | | |
| Name of Conservation Agent who su | | | | | | Balthazor | |
| Producing formation | | th to top | | ottom | Total Dep | th of Well4280' | |
| Show depth and thickness of all w | ater, oil | and gas | formati | ons. | | basis de seguir de deservir de deservir | |
| | | | | | | | |
| OIL, GAS OR WATER RECORDS | , | erde de l'altre de contraction de la contraction del la contraction de la contraction de la contraction de la contraction del la contraction de la contracti | | | | CASING RECORD | |
| FORMATION O | ONTENT | FROM | то | SIZE | PUT IN | . PULLED OUT | |
| | | | | | | THE TOTAL PROPERTY AND | |
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| | , | | | | | , | |
| The state of the s | | | | | | | |
| | | | | | | | |
| feet for each plug T.D. 4280' | | | | | | | |
| Set 1st plug at 150 | 0' with | 70 sack | S | e and an electrical filter and the contract of | The later of the state of the s | THE PARTY OF THE P | |
| 2nd plug at 330 | | | | | | | |
| 3rd plug at 40' | 3rd plug at 40' solid bridge with 10 sacks | | | | | | |
| rathole with 5 sacks. | | | | | | | |
| Cemented with Halliburton cement. | | | | | | | |
| Job was complete at 6:00 p.m., 03-08-80 | | | | | | | |
| Projection in the second secon | | | | | | | |
| A - the regulation consequence of the Law of the Conference of the Law of the | | 4440000 | C | | Change and the control of the Change and the control of the contro | | |
| (If additional des | scription | is necess | ary, us | e BACK of | this shee | t) | |
| Name of Plugging Contractor Abercrombie Drilling, Inc. | | | | | | | |
| | | | | | | andromentalistic approved providing and the state of the | |
| | | The state of the s | | | 7 | OF ARTON BANKAN ART ARE ANTERSONAL ANTERSONAL ANTERSONAL BANKAN AREA AREA AREA AREA AREA | |
| STATE OF Kansas | COUN | TY OF | Sede | wick | | ss. | |
| Jack L. Partridge, | Asst. S | ecTrea | s (emplo | oyee of owr | er) or (o | wner or operator) | |
| of the above-described well, bein | g first d | uly sworn | on oath | n, says: T | That I hav | e knowledge of | |
| the facts, statements, and matter | s herein | contained | and the | e log of th | | | |
| as filed and that the same are tr | ue and co | rrect. So | hetyp n | ne God | - 0 | 1 | |
| | | (| | 116/1 | 4/ > | | |
| | (Sign | nature) _ | Jau | A Tall | Vy/ | | |
| , | | 8 | 01 Uni | on Cente | r, Wichi | ta, Kansas | |
| CITE CONTROL AND CONTROL | | | | | | | |
| SUBSCRIBED AND SWORN TO be fo | re me this | s <u>llth</u> | day | of Ma | rch | , 1980 | |
| SHERRIE L. BROOKS Sedgwick County, Ks. My Appt. Exp. 9 - 21 - 82 | • | | | • | | | |
| My Appt. Exp. 9-21-82 | , | | sner | w Z | Brook | 4.0 mm. Dr. L. 3.1. | |
| My commission expires08- | -21-82 | S | herrie | L. Brook | KS PP. | tary Public. | |
| 00- | <u> </u> | | | STATE C | CORPORATION | D | |
| | | | | | THE COUNTY OF | ÜMMISSION | |
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CONSERVATION DIVISION
Wichita, Kansas