

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Decatur County. Sec. 25 Twp. 2S Rge. 30W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
150' S SW SE

Lease Owner Murfin Drilling Company
Lease Name UNGER "A" Well No. 1

Office Address 617 Union Center Bldg., Wichita, Kansas 67202

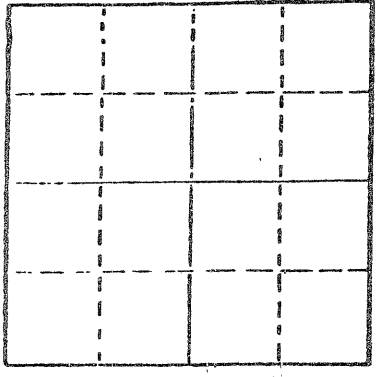
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 10-17-79 19
Application for plugging filed 10-17-79 19
Application for plugging approved 10-17-79 19
Plugging commenced 10-17-79 19
Plugging completed 10-17-79 19

Reason for abandonment of well or producing formation
Dry Hole
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4010'
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	220'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

1st plug @ 1050' w/70 sx.
2nd plug @ 220' w/20 sx.
3rd plug @ 40' w/10 sx.
5 sx. in the rat hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

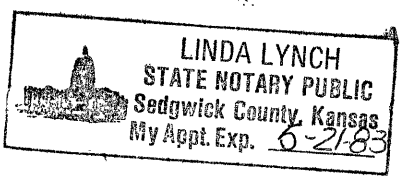
Wm. S. Shropshire, Asst. Gen. Mgr./Murfin Drlg. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.
617 Union Center Bldg, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 30th day of October, 1979

Linda Lynch
Linda Lynch Notary Public.

My commission expires May 21, 1983



RECEIVED
STATE CORPORATION COMMISSION

NOV 02 1979
11-2-79
CONSERVATION DIVISION
Wichita, Kansas