Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to:

## WELL PLUGGING RECORD

Conservation Division State Corporation Commission	n	Dec	catur	C-i	c25 m	^2S	/F)	30 (w)
P. O. Box 17027 Wichita, Kansas 67	217	Location as "NE/CNWXSWX" or footage from lines 150 NW C SE SE						
TAOTA TA	1	Lease Owner	Wilton	C. Jack	son		***************************************	11 -4
		Jose Nome UNGER Well No. #1						
	!	Office Address 8 Notth First Street, 13, 15						
		Character of Well (completed as Oil, Gas or Dry Hole)  Dry Hole  June 11  19.74						
		Date well com	pleted					19 <u>.74</u>
	!	Application for	plugging filed_		(verbal)	June		
		Plugging commenced June 11 19 74						
			leted					19_/
		Reason for aba	ndonment of wel	l or producir	ng formation			
	X					The state of the s	***************************************	3.0
					ast production			
Locate well correctly on	ahove			the Conser	vation Division o	r its agents be	ore plugging	g was com-
Seation Plat		menced?	Yes Pa	11 Nicho	16			
Name of Conservation Agent	who supervi	ised plugging of th	is well <u>DI</u>	II MICHO	172	maril Davids at	38	55' Feet
Producing formation				Botto	m	Total Depth of	. Well	Feet .
Show depth and thickness of	all water, oi	il and gas tormatio	ns					
OIL, CAS OR WATER	RECORDS					-	°CASING R	ECORD
		CONTENT	FROM	то	SIZE	PUT IN	PILLE	D DUT
FORMATION		CUNTENT	- raon	<del> </del>	8 5/8"	222'	None	
					1 0 3/0		1	
a productive some state of the subsequent	<u>-</u>						<del> </del>	
								9
and the second s							1	
		<del></del>				Andrew Control of the State of		
	2nd	Plug Set @ Plug Set @ Plug Set @	215' w/30	cu. ft.	cement	STATE CORPO JUN ONSERVATION WICHITAL K	CEIVE RATION COM 1 3 1974 W DIVISION MISSES 6 5	D Mission V
Name of Plugging Contrac		(If addition bercrombie 301 Union Ce		Inc.				
STATE OF KANSA	S rry A. I	angrehr	UNTY OF	SEDGWIC		, S§.	<b>3</b>	,
well, being first duly sworn			nowledge of the	facts states	fowner) or (own ments, and matte	rs herein conta	or the abo	ve-described
above-described well as file	d and that the	he same are true :	and correct. So	help me Co	d.	Loren conta	mon and th	e to Bot an
The same of the sa					·· //,	Jane	11/	
m.			(Signature)	Jes	up(A.	swig !	LLV	<u></u>
•				gul Uni	on Center,	Wichita,	<u> қ</u> ansas	67202
5.3 E		a # .	$\mathcal{I}$		***	Address)	7/.	<del>OF INDIVIDUAL OF THE ORIGINAL OF A LINE OF</del>
SUBSCRIBED AND SWO	RN TO before	me this 12t	h day of		June	<i>,</i> 19.	1 et	
(*				III.	APILES !	DO D 110	o –	
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