15-039-00465-06-00

STATE OF MANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Decatur		Count	y. Sec. 25	Twp. 2S Rge.	(8)30(w)
NORTH		E/CNWKSWK" c	r footage fro	$_{ m m\ lines}$ C	SE SE	
	Lease Owner	UNGE		liamson	011 00.	Well No. 2
	Lease Name			enter -	Wichita 2	
	Office Address	ell (completed a			Dry Hole	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Date well comp			January	22	₁₉ 63
	Application for			January	22	
	Application for	plugging approv	~ ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	January -		19 63
	Plugging comme			January January	22 22	19 63
	Plugging completed January 22 19 63 Reason for abandonment of well or producing formation No oil or gas found in					
	commerci	al quanti	or producing	g formation	VO OII OI	Bab Ioana In
•		well is abandone	·····	st production.	****	19
				-		ore plugging was com-
Locate well correctly on above Section Plat	IIICIICCUI	Yes				
Name of Conservation Agent who super	rvised plugging of thi	s well Mr. I	BILL NI	chols, M	larland, k	ansas 4027
,	D		Botton		Total Depth of	Well 4037 Feet
Show depth and thickness of all water,	oil and gas formation	ıs.				
OIL, GAS OR WATER RECORD	S				!	CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT
				8-5/8"	211'	None
	/					
165						
Set first plug at 540'. Cemented through drill pipe with 20 sacks cement. Filled hole with rotary mud to 180', set second plug. Cemented through drill pipe with 20 sacks cement. Filled hole with rotary mud to 40 feet of base of cellar. Set plug and hulls and capped with 10 sacks cement.						
				17/1/20	GRATION COMMS	SSION
			over an adult of the second the second test and the second test an	20011- 00		
JAN 25 1963						1-25-63
				CONCE	WATION DIVI	
Wichita, Kansas						

	1997) 45 to 165 to 15	***************************************				
Name of Plugging Contractor R	ains & Will:	description is neces	sary, use BACK 1 CO.	of this sheet)		
Address4	12 Union Cer	nter - Wi	chita,	Kansas		1
STATE OF <u>KANSAS</u> <u>Wilson Rains – Pa</u>	artner	NTY OF	SEDGW :	o ₩ner) or (ov	, ss. vner or operator)	of the above-described
well, being first duly sworn on oath, s above-described well as filed and that	ays: That I have known the same are true an	owledge of the	facts, statem	ents, and matt	ers herein contain	ned and the log of the
		(Signature)	Huls	ion the	ens Wil	son Rains
· ·			2 Unior	Center	- Wichit	a , Kansas
Subscribed and Sworn to before	re me this 24th	day of_		anuary	(Address) , 19	
				Sherry	Girl	
My commission expires November	8, 1966	Sh	erry Gi	sh		Notary Public.
,	• • •	Charles		-		

A see la