15-039-20009-00-00 STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION ... API NUMBER K.A.R.-82-3-117 200 Colorado Derby Building Wichita, Kansas 67202 TYPE OR PRINT WELL NUMBER NOTICE: Fill out completely and return to Cons. Div. SPOT LOCATION SE NE SW office within 30 days. SEC. 14 TWP2s RGE. 30W(E)or (W) LEASE OPERATOR Halliburton Oil Producing Co. COUNTY <u>Decatur</u> ADDRESS 2915 Classen Blvd. Okla. City, OK. 73106 Date Well Completed PHONE #(405) 525-3371 OPERATORS LICENSE NO. 5988 Plugging Commenced 11/23/85 Character of Well Plugging Completed 12/27/85 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes is ACO-1 filed?\_\_\_\_\_\_If not, is well log attached?\_\_\_\_ Producing formation \_\_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_\_\_\_T.D. 3990 to \_\_\_\_\_\_ Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS Formation Content From To Size Put in Pulled out 318' none 39831 1722' Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plugged bottom with sand to 3800', & 4 sacks cement. Shot pipe at 2814', 2508 2210'. 2008'. 1838'. & 1722'. Pulled 55 joints of pipe. Plugged well with 3 hulls 18 gel, 100 cement with 1 hull, 22 gel, & 80 sacks 60/40 poz 6% gel. Plugging complete. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Kelso Casing Pulling 6050 License No. Address Box 347, Chase, Ks. 67524 STATE OF Kansas COUNTY OF Rice

R. Darrell Kelso

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) & hassen follow

(Address) <u>Box 347, Chase, Ks. 67524</u>

Notary Public

SUBSCRIBED AND SWORN TO before me this 31stday of December, 19 85

My Commission expires:



JAN 6 1986

Form CP-4 Revised 01-84