15-039-00075-00-00

STATE OF KANSAS

THE CORPORATION COMMISSION

Give all Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission

800 Bitting Building

WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	Decatu	ır	Count	v. Sec. 33 T	wp. 2S Rge	.29W (X)(W)	
NORTH	Location as "NE/CNW%SW%" or footage from lines 330 from E & 330 from S Lease Owner W. G. Hills						
						Well No	
	Office Address						
		Character of Well (completed as Oil, Gas or Dry Hole)					
	Date well com	Date well completed 2-9-54 19 Application for plugging filed 2-9-54 19					
	Application for	Application for plugging approved 2-9-54 19					
	Plugging comm	Plugging commenced 2-9-54 19					
		Plugging completed 2-9-5/4 19 Reason for abandonment of well or producing formation Dry					
	Reason for aba	Reason for availdonnient of weir or producing formation					
	If a producing well is abandoned, date of last production 19						
Locate well correctly on above			the Conserv	ation Division o	r its agents bef	ore plugging was com-	
Section Plat Name of Conservation Agent who supe	menced?	Yes Haran Eldo	n Pett	V	4 c		
Name of Conservation Agent who super Producing formation	ervised plugging or th	Depth to top	Botton		Total Depth of	Well 4268 Feet	
Show depth and thickness of all water							
OIL, GAS OR WATER RECORD	os					CASING RECORD	
		FROM	T		T	7	
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED GUT	
	and the state of t						
						na anticontraction de la contraction de la contr	
				DA CO			
			The same	15000	1000	1654	
	(If additional vage and Du ansas	d description is nece inn Drilli	sary, use BACK ng Co.	of this sheet)			
STATE OF Kansas	, cot	UNTY OF_De			., ss.		
well, being first duly sworn on oath, above-described well as filed and that Subscribed and Sworn to before My commission expires	t the same are true a	nowledge of the nd correct. So let (Signature)	facts, statem	ents, and matter	Address)	of the above-described ned and the log of the Superior Notary Public.	
	LUGGING	29W					

BOOK PAGE /3 LINE /6