15-039-20281-00-00

STATE CORPORATION COMMISSION

OCT 3 1 1974

CONSERVATION DIVISION

Wichita, Kansas

FORM CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027

WELL PLUGGING RECORD

| VICHITA, KANEAS 67217 | , | Decatur | County | Sec. 32 Ty | wp2_ Rge. | (E)(W) |
|--|------------------------------------|-------------------|--|--|--|--------------------------|
| · | THE PARTY | CANUSCIUS. | or footage from | n lines | SW NW | |
| NORTH | Lease Owner_ | Zenith | Drillin | g Co., Inc | }, | _ Well No#1 |
| | Lease Name | | <u>May</u> | | | _ Well No#1 |
| 9 99 | Office Address | Suite | 600 , 20 | O West Do | 181as Wl e | enita, kansas |
| | Character of We | ell (completed | as Oil, Gas or | Dry Hole) | | 19 |
| | Date well comp | leted | | | | 19 |
| | Application for p | plugging filed | | 10-7-7 | 74 | |
| 1 1 | Application for p | plugging approv | ved | 10-23- | -74 ` | 19 |
| | Plugging comme | nced | | | | 19 |
| | Plugging comple | eted | u 1 | | | |
| | - Reason for abane | donment of we | u or producing | g Ionnauon | | |
| 1 1 | If a producing v | | ad data of la | et production | | 19 |
| | If a producing v | well is abandor | the Correct | st production ation Division 6 | r its avents be | fore plugging was com- |
| Locale well correctly on above | was permission menced? | | | audi Division o | | |
| Section Plat | | a arresta Vi | L. L. Nic | hols | | |
| or Conservation Agent who st ordering formation | pervised pingging or this | s well | Rotton | | Total Depth o | Well 3980' Feet |
| ocucing formation | | chu to tol | | | | |
| ow depth and thickness of all wa | ler, ou and gas formation | | | | | |
| OIL, CAS OR WATER RECO | RDS | | | | | CASING RECORD |
| | CONTENT | FROM | TO | SIZE | PUT IN | FULLED DUT |
| FORMATION | | | 1 | 41211 | 3976 ' | 1619.61' |
| | | | | 8 5/8" | 220' | |
| Personal and Personal and American Security Security and Contract of Contract | | | 1 | | | |
| | | | 1 | | | |
| | | | 1 | | | |
| | | | | | | |
| | | | | | | |
| | | | 1 | | | |
| Made bottom hole thru dump bailer Squeezed hole wi sacks gel. Rele 10 eu. ft. cemen | th 5 sacks hull ased plug 30 cu | s - 14 sa | icks gel. | 110 cu. | ft. ceme | nt and 23 |
| | | | | | | |
| | - | description is ne | | A of this sheet) | | |
| Name of Plugging Contractor | Southwest Cas | | | | | |
| Address | Box_364 Gr∈ | eat Bend, | Kansas | | | |
| | | | | | | |
| STATE OF Kansas | . co | UNTY OF | Barton | | , 53. | |
| Southwest Casi | ng Pulling Co. | | _(employee of | fowner) or (ow | rner or operator | r) of the above-describe |
| well, being first duly swom on or | | | | | | |
| above-described well as filed and | | | | | | |
| 18 18 19 | | | 5 | 1) 0. | \mathcal{Q}_{\cdot} | / |
| The state of the s | | (Signature)_ | | 1 | - Spir | CCS/ SEC |
| Min and the second | | | Box | 364 Grea | the same of the sa | ansas |
| 101/10 | | _ | | . h | (Address) | 7/ |
| Superinser And Sworn to | before me this 30 | day o | | | | 9_74_ |
| 101 10 5 | | | Side | un D | . Wil | l_ |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Oct 10 | 976 | | $\overline{\Lambda}$ | | Notory Public. |
| My commission explica | er brut 1 | | | V | | - |
| A St. Day Sand | | | | | | |
| · 50 2 4 6 6 6 9 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | | | | | | |