

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Decatur County. Sec. 35 Twp. 2S Rge. 29W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
660' fWL & 1800' fSL SE/4

Lease Owner Murfin Drilling Company  
Lease Name CITY OF OBERLIN Well No. 1

Office Address 617 Union Center Bldg., Wichita, KS 67202

Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole

Date Well completed 8-18-79 19  
Application for plugging filed 8-18-79 19  
Application for plugging approved 8-18-79 19  
Plugging commenced 8-18-79 19  
Plugging completed 8-18-79 19

Reason for abandonment of well or producing formation  
Dry Hole

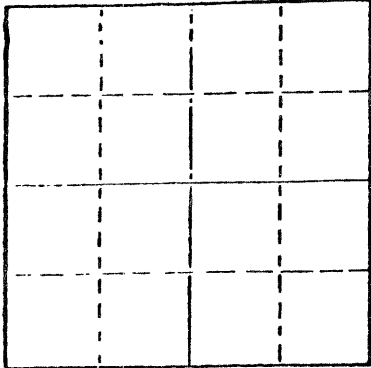
If a producing well is abandoned, date of last production  
\_\_\_\_\_ 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3893'

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above  
Section Plat

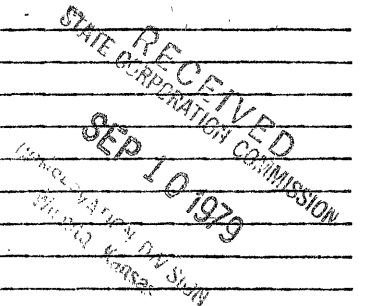
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	244'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 1500' w/70 sx.  
2nd plug @ 240' w/20 sx.  
3rd plug @ 40' w/10 sx.  
5 sx. in the rat hole.



(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company 9-10-79

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
Wm. S. Shropshire, Asst. Gen. Mgr. of Murfin Drlg. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire  
Wm. S. Shropshire, Asst. Gen. Mgr.  
617 Union Center Building, Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 6th day of Sept., 1979

Linda Lynch  
Linda Lynch Notary Public.

My commission expires May 21, 1983

