STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

15-039-20751-00-00

WELL PLUGGING RECORD

Give All Information Co Make Required Affidavit	ompletelv	EL LLOGGIA	NG RECOR	Δ.			
- Legarica ricitady i	COUNTY				33 TWP. 2	S RGE.29 K	
	Location 4520 fsl	as in qua . 4620	rters of	r tootage	from lines:		
		Lease Owner S & W Drilling Co.					
×	7	Lease Name Scott Well No. 33-4					
	Office Add	Office Address P. O. Box 132 Oberlin, Ks. 67749					
						Hole): dry hole	
	Date Well	Complete	d 11-	17-84	., oas or bry	note): dry hole	
	Application for plugging filed 11-20-84						
	Plugging commenced 10:30 AM 11-17-84						
	Plugging completed 4;30 PM 11-17-84						
я ї	1	_				nationRotary dry	
Locate Well				well of b	roducing form	acton notary dry	
correctly on above Section Platt.	Was permis	ssion obta	ained f	rom the Cor	ngowyntier Di	vision or it's	
	Agent's be	fore pluc	raina w	on commons	nservacion Di	vision or it's	
Name of Conservation Age	ent who superv	rised pluc	raina o	f this ral	eu: yes		
Producing formation	none	Denth to	top	L LILLS WELL	I <u>Marion Schmi</u>		
Show depth and thickness	of all water	Depth to topbottomT.Dter, oil and gas formations.					
ė.		, orr and	gas IC	ormacions.			
OIL, GAS OR WATER RECORD			-			Casing Record	
Formation Ogallala	Content water	From	To	Size	Put in	Pulled Out	
	Marcel	-	155	8 5/8	261	0	
			تعـــــــــــــــــــــــــــــــــــــ				
at 2520 circulated ho at 1750 circulated ho	l, state the cluch plug set.) Poz 6% gel ple with mud to	haracter 3%CC were hen spott	of same used a	and depth	placed, from	nold. If cement	
a b 2/0 CIICUIA CEU HAI	e with mild th	an anatta	d E() ~~	- T T			
pushed solid 8 5/8" p 10 sacks cement, fi	nished job wi	k nulls a th 10 sac	<u>nd 1 sa</u> ks ceme	ck lime to	40' then co	vered with	
					STATE COR	POPATION COMMISSION	
					n E	C 1 0 1984	
(If additional	l description tor Murfin I	is necess	sarv. us	se BACK of	this shoot)	.U 1 U 1584	
Name of Plugging Contract	tor Murfin I	Orilling (Co.		W.	BVATION BIVISION obita, Kansas	
STATE OF	COUNTY OF			,ss.		12-10-84	
above-described well, be facts, statements, and ma filed and that the same a	ing first duly atters herein are true and c	contained	and the So help	ne log of to me God.	the above-des	cribed well as	
			(Signa	ture) To	Ind L Reening Irs	}	
SUBSCRIBED AND SWO	ORN TO before m	me this	6th	_day of /	Pecember,	19 <i>84</i>	
			1/2	len	BALL Note	P 11:	
My Commission expires: //	7-22-86		Manua.		Nota	ry Public.	