Form CP-4

Make Required Affidavit Mail or Deliver Report to:		WELL PLUGGING RECORD						
Conservation Division State Corporation Commission								
212 No. Market Wichita, Kansas	Decatur County. Sec. 16 Twp. 25 Rge. $(\cancel{E})/29$ (W)							
NORTH	Location as "NE/CNW%SW%" or footage from lines SW/4 SW/4 Lease Owner Abercrombie Drilling, Inc.							
	Lease Name URBAN Well No. 2							
	Office Address 801 Union Center; Wichita, Kansas							
	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole							
	Date well completed Feb. 18, 19 70 Application for plugging filed (verbally) 19							
	Application for plugging filed (verbally)							
		Application for plugging approved (verbally)				19 19		
		Plugging commenced Plugging completed				19 19		
	Reason for abandonment of well or producing formation Dry Hole							

		g well is abandone						
Locate well correctly on above	Was permissio	on obtained from	the Conserva	ation Division of	r its agents befo	ore plugging	was com-	
Locate well correctly on above Section Plat Name of Conservation Agent who supe	menced?	Yes W	L. Nicl	nols	W 100 00 100 100 100 100 100 100 100 100			
Producing formation	rvised plugging of the	Depth to top	Bottom		Total Depth of	Well 395	iO Feet	
Show depth and thickness of all water,			Docton		Total Depth of	YY Chimmanishadindi		
					,	CACING DE	CORR	
OIL, CAS OR WATER RECORD	13					CASING RE	CORD	
FORMATION	CONTENT	FROM	то .	SIZE	PUT IN	PULLED		
,				7 - 5/8 ''	234	None		
Set 1st plug Set 2nd plug	@1700' w/65 @ 240' w/15	sx. cement;						
Set top plug Job was compl								
NOD WAS LOND				THE PARTY OF THE P	_			
						,		
		RECEIVED						
	SIMIL	TE CORPORATION COMMISSION						
	FEB 2 4 1970							
	CONSERVATION DIVISION						The second secon	
					Wichita, Kai	nsas		
4						A 77	12	
	·			Parities and communications programming the second		1-24-	70	
		······································	,		The course of th			
							-	
						And and a second		
Name of Plugging Contractor	(If addition Abercrombie	al description is neces Drilling.	sary, use BACK Tnc	of this sheet)				
Address (office)	801 Union C			sas	A to the front of the first of the second of		***************************************	
STATE OF <u>KANSAS</u> Jerry A. Langrehr	, co		SEDGWICK	owner) or (own		-f .l1		
well, being first duly sworn on oath, s		nowledge of the	acts, stateme	ents, and matters	s herein contair	or me above aed and the	log of the	
above-described well as filed and that	the same are true a	and correct. So h	elp me God.			/	7	
		(Signature)	Lerr	y 6.	Xan	sich		

My commission expires November 12, 1973

SUBSCRIBED AND SWORN TO before me this___

day of February

Sue J. McCoy,

Notare