STATE OF KANSAS STATE CORPORATION COMMISSION

15-039-00728-00-00

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 212 North Market, Insurance Bldg

WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas	Decatur	•	Cou	aty. Sec. 6	Twp. 2S Rge.	29 (E)_	W(W)
NORTH		E/CNW¼SW¼"	or footage f	rom linesS	W NE		
	Lease Owner W. T. Waggoner Estate						
	Lease Name <u>Ed Helmkamp</u> Well No. 1 Office Address Box 163, Great Bend, Kansas						
	Character of Well (completed as Oil, Gas or Dry Hole) D & A						
	Date well completed 7-5-63						
	Application for plugging filed				-5-6 3		19
	Application for plugging approved				-5- 63		19
							19
		leted	,			,	19
	Reason for abar	ndonment of we	ll or produci	ng formation	D & A		
	If a producing	wall is abandon	and data of	last production_			19
					or its agents befo	re nlugging	
Locate well correctly on above Section Plat	menced?		Yes				was com
Name of Conservation Agent who supe							*************
roducing formation			Botto	om	Total Depth of	Well 4444	Feet
how depth and thickness of all water	, oil and gas formation	ns.					
OIL, GAS OR WATER RECORD	os				C	CASING RE	CORD
FORMATION	CONTENT	FROM	T.	0175			
FURMATION	CONTENT	FRUM	TO	8-5/8"	247°	None	OUT
				10-7/0	w/200 sks		
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				,	RECEIV	/FN	
		/		•	E CORPORATION C	OMMISSION	<u> </u>
VIII	JUL 25 1963						
				<u> </u>	7-	25-6=	3
				CO	NSERVATION I		
	,	North Addition to the state of			Wichita, Kan	sas	

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	WHEN I WAS A STREET OF THE STR			And the second s	7		
	4		A				
	(If additional	description is nece	ssary, use BAC	CK of this sheet)		***************************************	
Name of Plugging Contractor	Murfin Drill		ıy				
Address	Wichita, Kar	isas					
			•				
STATE OF Kansas		NTY OF	Barton		, SS.		
Glen E. Arm	· · · · · · · · · · · · · · · · · · ·	(employee of	owner) or (ow	ner or operator)	of the above	-described
well, being first duly sworn on oath,	says: That I have kn	owledge of the	facts, staten	nents, and matte	ers herein containe	ed and the	log of the
bove-described well as filed and that	the same are true ar	d correct. So	help me Go	d. la Ci	· /		
	,	(Signature)	Blen	E. aru	reser		
		- ,	P. O.	Box 163. G	reat Bend, K	(ansas	
	* O	**************************************			(Address)		
SUBSCRIBED AND SWORN TO before	re me this 18th	day of_	July	n	, 19 ⁶	53	
			an	lus II	La sant	· ·	
My commission expires October 1	3, 1966	Months a seed of	/		() Com	Notary	Public.
CAPITO CAPITO			V				
		Charles and	>				