## STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Make Required Affidavit		Decetus	Com	atr Sag	21 115177 2	C 19ma 2	)	
Mail or Deliver Report to	Location	<u>Decatur</u>		or foota		<u>S_Rge. 2</u>	.9 XX W	
Conservation Division	LOCALIC	on as NE	CNWASWA			ines		
State Corporation Comm.	Lease	Owner M.	esta Dat	NW SW S	E .			
245 North Water	Lease 1		rtin Dri D POLLNO	lling Comp	any w	ell No.	1	
Wichita, KS 67202						-	<u> </u>	
	Office Address 617 Union Center, Wichita, KS 67202 Character of Well (Completed as Oil, Gas or Dry Hole)							
	Charact	ter or we			il, Gas o	r Dry Hole	,)	
	-			Dry Hole				
		ell comple				ch 19	19 79	
		ation for				<u>ch 19</u>	19_79	
				g approved		ch 19	19 79	
		ng commend				ch 19	19_79	
		ng complet			<u> </u>	<u>ch 19</u>	19_79	
	Reason	for abanc	ionment o	of well or	-	g formatio	mn	
	If a pi	roducing w	ell is a	bandoned.	D&A date of	last produ	ction	
				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		2	19	
Locate well correctly on above	_					ion Divisi	on or	
Section Plat	-			ing was co	-			
Name of Conservation Agent who s								
Producing formation		oth to top			Total Dep	pth of Wel	.1 <u>4020</u> '	
Show depth and thickness of all	water, oil	l and gas	formatio	ons,				
OTA CAG OF WATER REGORDS								
OIL, GAS OR WATER RECORDS						CASING REC	ORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	. PULLED O	OUT	
				8-5/8"	259'			
	,							
****								
Describe in detail the manner			1	<u></u>				
2nd plu	ıg @ 1400' ıg @ 240'	w/20 sx,	50-50 po	smix, 6% c	el			
3rd plu	ıg @ 40'	W/IU SX,	50-50 po	smix, 6% c	<u>le l</u>			
		are the same and t						
				the state of the s	Conta restriction and the second		TUN	
					API	w		
(If additional de			· -		this shee	tx: 19/9	and the	
Name of Plugging Contractor	Mur	rfin Drill	ing Comp	any	GOUSERVATO		-2-17	
					Wichit	UN DIVISION		
			CEDOLITON		7	*		
STATE OF KANSAS			SEDGWICK			ss.		
Wm. S. Shropshire of Murfir	n Drilling	Company	(emplo			wner or or		
of the above-described well, bei						e knowledg		
the facts, statements, and matter as filed and that the same are to	rs herein o	contained			e above-d	escribed w	vell	
as filled and that the same are t	rue and co.	rrect. So	help m			•		
	(Sign	nature) 🂋		20/11	Men.	10	•	
		Wm	. S. Shr	opshire /	sst. Gen.	Mgr.		
		61		Center, W		<del>- 67202</del>		
SUBSCRIBED AND SWORN TO before	ore me this		day			-	70	
	cnr	- 43611	au y	Mar Mar	<del>                                      </del>	, <sub>19</sub>	79	
				endha.	office of	MIL		
	•	Ber of the Constitution of			No	tary Rubli	ic.	
My commission expires			San	dra Kay Ma	ay	,	-	
			ANDRA K				•	



SANDRA KAY MAY

NOTARY PUBLIC

Butler County, Kansas

My Appt. Exp. 6-1-80