

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER 15-039-20596 <sup>01</sup>~~00-01~~

LEASE NAME May-Pollnow

TYPE OR PRINT

WELL NUMBER 1-3

NOTICE: Fill out completely

330 Ft. from S Section Line

and return to Cons. Div.

660 Ft. from E Section Line

office within 30 days

LEASE OPERATOR Murfin Drilling Co., Inc.

SEC. 30TWP. 2 S RGE. 29 W (E) or (W)

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

COUNTY Decatur

PHONE # ( ) 267-3241 OPERATORS LICENSE NO. 30606

Date Well Completed 7/25/81

Character of Well inj (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging commenced 12/31/99

Plugging Completed 12/31/99

The plugging proposal was approved on 12/31/99 (date)

by \_\_\_\_\_ (KCC District Agent's Name)

Is ACO-1 filed? no If not, is well log attached? Yes

Producing Formation LKC Depth to Top 3772 Bottom 3774 TD 4050

Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		0	354	8 5/8 "		0
			4043'	4 1/2"		0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

Pumped 55sxs 60/40 POZ w/10% gel & 300# hulls. Pulled tbg. to 2438'. Pumped 55 sxs 60/40 POZ w/10% gel & 200 hulls. Pulled tbg. to 1159'. Pumped 70 sxs 60/40 w/10% gel & circ cmt to surface. Hooked up to 4 1/2" csg. Pumped 20 sxs same. Hooked up to 8 5/8". Pumped 50 sxs same. Approved by Carl Goodrow w/ KCC.

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Suite 300; Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Larry M. Jack, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed with the commission are true and correct, so help me God.

(Signature) Larry M. Jack <sup>1-7-2000</sup>  
(Address) Wichita, KS <sup>JAN 07 2000</sup>

SUBSCRIBED AND SWORN TO before me this 6 day of January, 2000

CONSERVATION DIVISION  
Wichita, Kansas

Barbara J. Dodson  
Notary Public - Barbara J. Dodson

My Commission Expires: 12/16/03

Form CP-4 Revised 05/98  
BARBARA J. DODSON  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appt. Exp. 12-16-03