

15-039-20652-00-00

WELL PLUGGING RECORD

Give All Information Completely  
 Make Required Affidavit

COUNTY Decatur SEC. 29 TWP. 2S RGE. 29 NW  
 Location as in quarters or footage from lines:  
 NW SE SW


Locate Well  
 correctly on above  
 Section Platt.

Lease Owner Murfin Drilling Company  
 Lease Name Shaw Well No. 1-29  
 Office Address 617 Union Ctr. Bldg., Wichita, KS 67202  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
 Date Well Completed 9-1-82  
 Application for plugging filed 9-1-82  
 Plugging commenced 9-1-82  
 Plugging completed 9-1-82  
 Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Dennis Hammel

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 4000'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8-5/8"	217'	none

Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
 to \_\_\_\_\_ feet for each plug set.

- 1st plug set @ 1750' w/100 sx.
- 2nd plug set @ 225' w/40 sx.
- 3rd plug set @ 40' w/10 sx.
- 10 sx. in the rathole

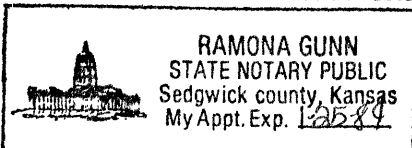
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin (employee of owner) or (owner or operator) of the

above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin  
 David L. Murfin - 617 Union Ctr. Bldg.  
 Wichita, KS (Address) 67202

SUBSCRIBED AND SWORN TO before me this 13th day of September, 1982.

Ramona Gunn  
 Ramona Gunn **RECEIVED** Notary Public.  
 STATE CORPORATION COMMISSION

My Commission expires: 1-25-84

SEP 14 1982

9-14-82