

6070252

API NUMBER 15-039-20, 751-06-00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

NW-NW, SEC. 33, T 2 S, R 29 E

4620 feet from S section line

4620 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6860

Lease Name SCOTT Well # 33-4

Operator: S. T. W. DRILLING CO., INC.

County DECATUR 130.00

Name & Address P.O. Box 132

Well Total Depth 4000 feet

OBERLIN, MO.

Conductor Pipe: Size 0 feet

67749

Surface Casing: Size 8 5/8 feet 260

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor MURFIN DRILLING CO. License Number 6033

Address WICHITA, KANSAS

Company to plug at: Hour: 2:00 PM Day: 17th Month: NOV. Year: 1984

Plugging proposal received from LARRY WAGONER

(company name) MURFIN DRILLING INC (phone) 913-475-3325

were: 8 5/8" - 260 FT S.C. CUM 190 SK 60 / 40 Pozmix 3% CA-CL - (By Halliburton)

ORDER 200 SK 50 / 150 Pozmix 6% CA-CL - 1 SK 110 CEMENT AND 8 5/8" PLUG.

SPOT WITH DRILL STEM-TURN HOLE OVER- HEAVY MUD BETWEEN ALL PLUGS

K.C. WELL- NO CIRCULATION PROBLEMS, EIV. 2755- ANH 2506

Plugging Proposal Received by [Signature] (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 4:30 PM Day: 17th Month: NOV Year: 1984

ACTUAL PLUGGING REPORT ORDERED 200 SK 50 / 150 Pozmix 6% 3% CA-CL - 1 SK 110 CEMENT 5 1/2" PLUG

SPOTTED WITH DRILL STEM-TURNED HOLE OVER- HEAVY MUD BETWEEN ALL PLUGS

1st PLUG @ 2520 FT 30 SK CNT, 2nd PLUG @ 1750 FT 100 SK CNT + 1 SK 110 CEMENT

3rd PLUG @ 270 FT 50 SK CNT, 4th PLUG SOLID BRIDGE

@ 40 FT to 0 10 SK CNT, 10 SK IN RAT HOLE (CIRCUMFERE)

CEMENTED BY HALLIBURTON CMT.

Remarks: (If additional description is necessary, use BACK of this form.)

I ( ) (did not) observe this plugging.

INVOICED

DATE 12-4-84

INV. NO. 5777 11-17

Signed [Signature] (TECHNICIAN)

Boic

CONSERVATION DIVISION  
Wichita, Kansas

FORM CP-2/3  
Rev. 01-84

11-21-84  
15