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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 039-20,720 -00-00
NW, SEC. 32, T 2 S, R 29 (W/E)
990 feet from N/S section line
660 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9306

Lease Name May Well # 4-32

Operator: Powers Energy

County Decatur

Name & Address 1641 Downing

Well Total Depth 400 35.00 feet

Denver, Colorado

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 260'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin License Number 603

Address 617 Union Center Bldg. Wichita, Ks. 67202

Company to plug at: Hour: _____ Day: 9 Month: February Year: 19 84

Plugging proposal received from Larry Wagner

(company name) _____ (phone) _____

were: 2746 KB Anhy 2492

Break Circ. @ 2500 heavy mud spot cement with drill pipe as below, circ.

Rat Hole with drill pipe

Halliburton

50/50 pozmix 6% gel 3% cal.cl

Plugging Proposal Received by Carl Goodrow
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 8:30 AM Day: 9 Month: February Year: 19 84

ACTUAL PLUGGING REPORT

1st plug @ 2500 w/20 sks.

2nd plug @ 1650 w/100 sks. 1 cello-flake

3rd plug @ 260 w/40 sks. SBP

4th plug @ 40 w/10 sks

10 sks in Rat Hole

Remarks: _____
(If additional description is necessary, use BACK of this form.)

RECEIVED
STATE CORPORATION COMMISSION
FEB 27 1984
CONSERVATION DIVISION
Wichita, Kansas

2-27-84

INVOICED (did/did not) observe this plugging.

Signed Carl Goodrow
(TECHNICIAN)

DATE 3-5-84
INV. NO. 0510
2-9