

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-039-20167-00-00



J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

| Mr | Bill Draper | of L. J. | Dreiling & | Sons, Inc., | has this |
|---|----------------|---------------|--------------------|------------------|-------------------|
| date req | uested permiss | ion to plug t | he following | described v | well: |
| Mr | Draper | guaran | tees payment | of the plug | gging fee. |
| Operator | 's full Name:_ | Thunderbird I | rilling, | | |
| Complete | Address: | Box #18412, W | lichita, Kans | as. | |
| Lease Na | me: | Mines | We | ell No | 1 |
| Location | * | SE-SE-SE | Sec. <u>]]</u> Twp | o. <u>2</u> Rge. | (E) (W) <u>30</u> |
| County:_ | | Decatur | Total Dep | oth 39401 (| Oil Well |
| Gas WellInput WellSWD WellD & A X Lost Hole | | | | | |
| Mr. Draper was instructed to plug the well as follows: | | | | | |
| 331'-8 5/8" Surface casing, cement circulated with 225 Sx. Top of Dakota section @ 1125'. | | | | | |
| Circulate hole with heavy mud. Pull DP to 1550' and displace 100 Sx. cement thru DP. Pull DP to 350' and displace 20 Sx. cement thru DP. Pull DP, set bridge @ 40' with \(\frac{1}{2} \) sack hulls and 10 Sx. cement to bottom of cellar. | | | | | |

Very truly yours,

Conservation Division Agent