# 15-039-00182-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH EROADWAY
WICHITA, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner Paul (Applicant)					
Lease (Farm Name)	Nitsch			Well No.	
Well Location		SW SW SW	Sec. 33 Twp	. 2 Rge. 2	9(E)(W)W
County	Decatur		_Field Name	(if any)	
Total Depth 396:					
Was well log file					
Date and hour plu	gging is desire	d to begin_		September	28, 1957
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the State Corpora					0.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.000.0000
Name of the perso	n on the lease	in charge of	well for own	ner	
S	J. Fickel	Ad	ldress_Ober	Lin, Kansa	S
Plugging Contract	or <u>Sauvage</u> a	nd Dunn Dr	illing Com	oany, Inc.	
Plugging Contract					
Address					
Invoice covering					
aul Nitach & A	ssociates	Addr	ess LaCro	sse, Kansa	S
and payment will 1	oe guaranteed by	y applicant.			
STATE CON		- Charles - Char	Say Applican	t or Acting	Lee Agent
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FILE SEC 33 1 2 R 2944 BOOK PAGE 50 LINE 6

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### DRILLER'S LOG

Sauvage & Dunn Drlg.Co., Inc.

SWSWSW Sec. 33-2-29W LOCATION:

DECATUR COUNTY, KANSAS

FARM NAME: Nitsch Well #:

CASING RECORD: 2000 ft. 8 5/8" csg. 85 sx cement

CONTRACTOR: Sauvage & Dunn Drlg.Co., Inc.

ROTARY COMMENCED: September 19, 1957 ROTARY COMPLETED: September 19, 1957

Figures denote bottom of formation

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### CERTIFICATE

STATE OF KANSAS DECATUR COUNTY

I hereby certify that the foregoing is, to the best of my knowledge and belief a true, full and correct drilling log as shown by the daily drilling reports in connection with the aforesaid well.

Subscribed and sworn to before me, the undersigned, a Notary Public, this 1st day of October, 1957.

JGGING G 33 T 2 R 294

My Commission expires

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#### STATE OF KANSAS

#### STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS October 2, 1957

> Well No. Lease Description

Mitech

County File No. SN SN SN 33-2-25N Tocatur

50-6

Paul Mitech & Associates La Crosco Kansaa

#### Contlement

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Eldon Potty, Box 326, Hays, Kansas Ph . b-3218

Very truly yours,

Jewel M. Ogden Director of Conservation Division

District Plugging Supervisor

214-4