

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 039 - 20465 - 0000 (of this well)  
Lease Owner Murfin Drilling Company  
Address 617 Union Center Building, Wichita, Kansas 67202  
Lease (Farm Name) CITY OF OBERLIN Well No. 1  
Well Location 660' fWL & 1800' fSL SE 1/4 Sec. 35 Twp. 2S Rge. (E) 29 (W)  
County Decatur Total Depth 3893 Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required YES  
Date and hour plugging is desired to begin 8-18-79

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address P.O. Box 288, Russell, KS

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_

Address 617 Union Center Building, Wichita, Kansas 67202

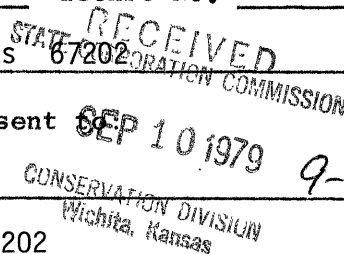
Invoice covering assessment for plugging this well should be sent SEP 10 1979

Name Murfin Drilling Company

Address 617 Union Center Building, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Wm. S. Shropshire  
Applicant or Acting Agent  
Wm. S. Shropshire, Asst. Gen. Mgr.  
Date: Sept. 6, 1979



WELL LOG

15-039-20465-00-00

COMPANY Murfin Drilling Company

SEC. 35 T. 2S R. 29W

FARM CITY OF OBERLIN NO. 1

LOC. 660' FWL & 1800' FSL SE/4

RIG. NO. 7

TOTAL DEPTH

3893'

COMM.

8-12-79

COMP.

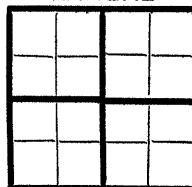
8-18-79

CONTRACTOR

Murfin Drilling Company

COUNTY

Decatur  
KANSAS



CASING

20

10

15

8-5/8" csg. w/225 sx.

12

6

13

5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

180'	Surface Soil, Sand, Clay
244'	Shale
320'	Sand & Shale
1260'	Shale
2373'	Shale & Sand
2407'	ANHYDRITE
2700'	Shale & Sand
2885'	Shale & Shells
3115'	Shale
3310'	Shale & Lime
3460'	Lime & Shale
3695'	Shale & Lime
3710'	Lime & Shale
3730'	Shale & Lime
3830'	Lime
3893'	Lime & Shale

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 10 1979  
CONSERVATION DIVISION  
Topeka, Kansas  
9-10-79

State of KANSAS )  
County of SEDGWICK ) ss:

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the CITY OF OBERLIN #1 well.

Wm. S. Shropshire  
Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 6th day of Sept. 1979

My Commission Expires:

LINDA LYNCH  
NOTARY PUBLIC  
Sedgwick County, Kansas  
My Appt. Exp. 5-21-83

Linda Lynch  
Linda Lynch  
NOTARY PUBLIC



15-039-20465-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202  
Telephone (316) 263-3238

August 22, 1979

WELL PLUGGING AUTHORITY

Well No.	1
Lease	City of Oberlin
Description	150'N S/2 NW SE Sec. 35-2S-29W
County	Decatur
Total Depth	3893'
Plugging Contractor	Murfin Drilling Co.

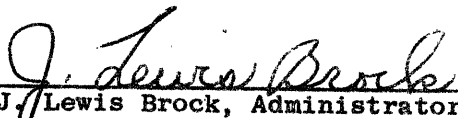
Murfin Drilling Co.  
617 Union Center Building  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

  
J. Lewis Brock, Administrator

Mr. Gilbert Balthazor, P.O. Box 9, Route #1, Palco, Kansas 67657  
is hereby assigned to supervise the plugging of the above  
named well.