

15-039-30074-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Hydrocarbon Survey

Address 612 Union Center Building, Wichita, Kansas

Lease (Farm Name) Shaw A Well No. 1

Well Location SW SW SW Sec. 29 Twp. 2S Rge. 29 (E) (W) x

County Decatur Field Name (If Any) Unknown

Total Depth 4009 Oil Well x Gas Well Input Well SWD Well D & A

Well Log filed with application Yes or Well Log filed with Plugging Supervisor

Date and hour plugging is desired to begin 8:00 a.m. Thursday, October 7, 1968

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations

R. M. Brentlinger Address 203 Brown Bldg., Wichita, Kansas

Plugging Contractor Southwest C56 Polling Co. License No. 399

Address Box 364 Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to Hydrocarbon-Survey

612 Union Center Building Address Wichita, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
NOV 5 1968
CONSERVATION DIVISION
Wichita, Kansas

11-5-68

Signed: *R. M. Brentlinger*
Applicant or Acting Agent

Date: Oct 5, 1968

CONTRACTOR'S WELL LOG

15-039-30074-00-00

COMPANY: Burch Exploration, Inc.
 CONTRACTOR: Abercrombie Drilling, Inc.
 FARM: Shaw #1 "A"
 LOCATION: SW SW SW, Sec. 29-2S-29W
 Decatur County, Kansas
 COMMENCES: December 16, 1966
 COMPLETED: December 24, 1966

Set 7" surface casing at 223 feet with 100 sacks of cement.

Set 4-1/2" production casing at 4009 feet with 100 sacks of cement.

0	151	Clay
151	195	Sand
195	1588	Shale
1588	2018	Sand
2018	2258	Shale
2258	2273	Anhydrite
2273	2513	Shale (Red)
2513	2545	Anhydrite
2545	2715	Shale
2715	3065	Lime & Shale
3065	3358	Shale & Lime
3358	4010	Lime & Shale
	4010	Total Depth

Elevation: 2767 K.B.
2760 G.L.

Formation Tops:

Heebner	3737	(- 970)
Toronto	3768	(-1001)
Lansing	3781	(-1014)
B/K.C.	4007	(-1240)
Total Depth	4010	(-1243)

STATE OF KANSAS)
)
 COUNTY OF SEDGWICK) SS

I, Mildred Saxton, do hereby certify that the above and foregoing is a true and correct copy of the log of the SHAW #1 "A", SW SW SW, Section 29-2S-29W, Decatur County, Kansas, as reflected by the files of Abercrombie Drilling, Inc.

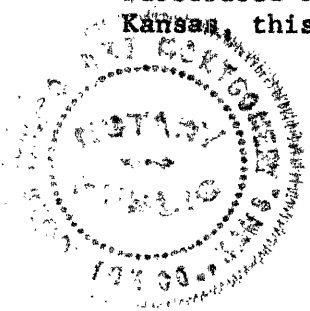
Mildred Saxton
 Mildred Saxton, Secretary

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 30th day of December, 1966.

Margo Dee Montgomery
 Margo Dee Montgomery, Notary Public

My commission expires:
March 31, 1970

RECEIVED
 STATE CORPORATION COMMISSION
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 CONSERVATION DIVISION
 Wichita, Kansas



11-5-68

State of Kansas



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ROBERT B. DOCKING Governor
DALE E. SAFFELS Chairman
JULES V. DOTY Commissioner
JAMES O. GREENLEAF Commissioner
RAYMOND B. HARVEY Secretary
JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

November 5, 1968

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Shaw "A"
Description	SW SW SW 29-2-29W
County	Decatur
Total Depth	4009
Plugging Contractor	Southwest Casing Pulling

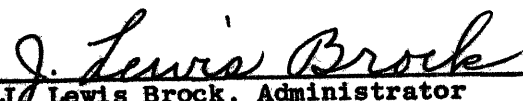
Hydrocarbon Survey
612 Union Center Bldg.,
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. Lewis Brock, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas
is hereby assigned to supervise the plugging of the above
named well.