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STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

KCC WICHITA 00-01

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

15-039-20750-00-01

API # 15-039-20750 Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Murfin Drilling Co., Inc. KCC LICENSE # 30606 ✓
(owner/company name) (operator's)
ADDRESS 250 N. Water, Suite 300 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 267-3241
LEASE May-Pollnow WELL# 3-3 SEC 32 T. 2S R. 29W (East/West)

C NE NW SPOT LOCATION/0000 COUNTY DECATUR
4620 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)
3290 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# E 24-838

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
SURFACE CASING SIZE 8 5/8 SET AT 218' CEMENTED WITH 225 SACKS
PRODUCTION CASING SIZE 4 1/2 SET AT 3959' CEMENTED WITH 700 SACKS

LIST (ALL) PERFORATIONS and BRIDGE PLUGS SET: 3764-66 DV/PERF. FROM 3959' TO 1000' W/700 SXS.

ELEVATION _____ 2720GL TD _____ 3985' PBTD _____ ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)
CONDITION OF WELL: GOOD POOR CASING LEAK _____ JUNK IN HOLE

PROPOSED METHOD OF PLUGGING In accordance with the rules and regulations of the State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? YES

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John Turner Prod Supt. PHONE# (785) 462-6781
ADDRESS P.O. Box 661 1040 Plains Ave. City/State Colby, KS 67701

PLUGGING CONTRACTOR Murfin Drilling Co., Inc. KCC LICENSE # 30606 ✓
(company name) (contractor's)
ADDRESS 250 N. Water, Suite 300; Wichita, KS PHONE # (316) 267-3241

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Jan 2003

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

DATE: 1/15/03 AUTHORIZED OPERATOR/AGENT: Barbara J. Dodson Barbara J. Dodson Eng. Tech.



Kansas Corporation Commission

Kathleen Sebelius, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Murfin Drilling Co., Inc.
250 N. Water, Ste 300
Wichita, KS 67202

January 16, 2003

Re: MAY #32-3
API 15-039-20750-00-00⁰¹
NENW 32-2S-29W, 4620 FSL 3290 FEL
DECATUR COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550

Sincerely

David P. Williams
Production Supervisor