

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-039-20, 720 -00-00 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Powers Energy Corporation

ADDRESS 1641 Downing Street, Denver, CO 80210

LEASE (FARM NAME) May WELL NO. 4-32

WELL LOCATION 660' FNL & 990' FWL SEC. 32 TWP. 2S RSE. 29W (EAST) (WEST)

COUNTY Decatur TOTAL DEPTH 4001' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SHD WELL _____ D&A XX

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? _____
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2-9-84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-123 OF THE RULES AND
REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 North Water, Suite 300, Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Powers Energy Corporation

ADDRESS 1641 Downing Street, Denver, CO 80210

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: [Signature]
APPLICANT OR ACTING AGENT
David L. Murfin/Agent for Operator

RECEIVED
STATE CORPORATION COMMISSION

APR 18 1984

CONSERVATION DIVISION
Wichita, Kansas

4-18-84

WELL LOG

15-039-20120-00-00

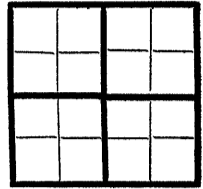
COMPANY POWERS ENERGY CORPORATION
1641 Downing Street
Denver, CO 80210
FARM May NO. 4-32

SEC. 32 T. 2S R. 29W
LOC. 660' FNL & 990' FWL

RIG. NO. 7
TOTAL DEPTH 4001'
COMM. 2-3-84 COMP. 2-9-84

COUNTY Decatur
KANSAS

CONTRACTOR MURFIN DRILLING COMPANY
250 North Water, Suite 300
Wichita, Kansas 67202



CASING
20 10
15 8 - 5/8" csg set @ 260' w/210 sx 60-40 Poz, ELEVATION
12 6 3% CC
13 5 PRODUCTION

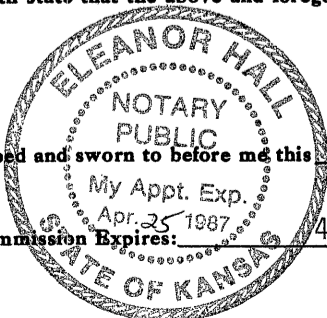
FIGURES INDICATE BOTTOM OF FORMATIONS

Sand & Clay 260'
Sand & Shale 3490'
Shale 3739'
Lime & Shale (RTD) 4001'

RECEIVED
STATE CORPORATION COMMISSION
APR 18 1984
CONSERVATION DIVISION
Wichita, Kansas
4-18-84

State of KANSAS
County of SEDGWICK } ss:

I, David L. Murfin of the Murfin Drilling Company
upon oath state that the above and foregoing is a true and correct copy of the log of the May #4-32 well.



David L. Murfin
David L. Murfin

Subscribed and sworn to before me this 14th day of February 19 84

My Commission Expires: 4-25-87

Eleanor Hall
Eleanor Hall
NOTARY PUBLIC