

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

15-039-00203-00-00

RECEIVED
STATE CORPORATION COMMISSION

FEB 17 1964

2-17-64

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Rains & Williamson Oil Co.

(Applicant)

Address 1425 Wichita Plaza, Wichita, Kansas

Lease (Farm Name) REITH Well No. 1

Well Location C SW SW Sec. 20 Twp. 2S Rge. (E) 29W (W)

County Decatur Field Name (If any)

Total Depth 4291' Oil Well Gas Well Input Well SWD Well D & A XX

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin 6:30 p.m. February 8, 1964

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner W. A. Walker

Address 1425 Lowe, El Dorado, Kansas

Plugging Contractor Burch Exploration, Ltd. License No.

Address 1011 Union Center, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to

Rains & Williamson Oil Co. Address 1425 Wichita Plaza, Wichita 2, Kansas

and payment will be guaranteed by applicant.

Signed: Wilson Rains Wilson Rains
Applicant or Acting Agent

Date: February 12, 1964

15-039-00203-00-00

CONTRACTOR'S
WELL LOG

Rains & Williamson
#1 Reith
C SW SW Sec. 20-2S-29W.
Decatur County, Kansas

Set 8 5/8" @ 231' with 225 sacks GL3
Commenced: 1-31-64
Completed: 2-9-64
Elevation: 2736 KB

D & A

1920 Shale & Sand
1980 Sand & Pirite
2137 Shale & Sand
2481 Shale & Lime
2513 Anhydrite
2593 Shale
4291 Lime & Shale

4291 Rotary Total Depth

DST #1. 3708-3760. Open 1 hour, shut
in 30 minutes. Recovered 65' mud.
IBHP 1267#; IFP 38#; FFP 46#; FBHP 1101#.

DST #2. 3878-3918. Open 1 hour, shut
in 30 minutes. Recovered 5' mud.
IBHP 670#; IFP 23#; FFP 23#; FBHP 124#.

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STATE OF KANSAS)
) ss:
COUNTY OF SEDGWICK)

I, Karl E. Dalke, Employee of Burch Exploration, Ltd. being duly sworn
on oath, state: That I have knowledge of the facts, statements and matters
herein contained and that the same are true and correct.

Karl E. Dalke
Karl E. Dalke

Subscribed and sworn to before me this 14th day of February, 1964.

Minnie E. Matson
Minnie E. Matson, Notary Public

My commission expires: June 18, 1964

State of Kansas



FORM - CP-8
Rev. 6-26-62

15-039-00203-00-00

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

February 13, 1964

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Reith
Description	C SW SW 20-2-29W
County	Decatur

Rains & Williamson Oil Co.
1425 Wichita Plaza
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

Mr. W. L. Nichols Morland, Kansas
is hereby assigned to supervise the plugging of the above
named well.