STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET

RECEIVED
STATE CORPURATION COMMISSION

WICHITA, KANSAS 67202

FEB 24 1970

WELL PLUGGING APPLICATION FORMCONSERVATION DIVISION
File One Copy
Wichita, Kansas

Wichita, Kansas 2-24-70

FORM CP-1

15-039-20141-00-00

| Lease Owner Abercron | bie Drilling, Inc | n San Salamatan carpenga an an an ang pagganan an | Ved recoupled to the behavior recovery years and the state of the behavior (parents | PROFILE IN THE STATE OF THE STA | |
|-------------------------------|--------------------|---|--|--|------------|
| Address 801 Unio | | | | | |
| Lease (Farm Name) | • | | | | |
| Well Location SW/4 SW/4 | | | | | |
| County Decatur | | | | | |
| Total Depth 3950 | | | | | |
| Well Log filed with applicat | ion <u>Yes</u> | or Well 1 | Log filed with | Plugging Supe | rvisor |
| | | | | | |
| Date and hour plugging is de | sired to begin | February 18, | 1970 | | |
| Plugging of the well will be | done in accordance | ce with the Rul | les and Regulat | ions of the S | State |
| Corporation Commission. | | | | | |
| Name of company representati | ve in charge of p | lugging operati | lons Norman | Cook, | • |
| Abergrombie Drilli | ng, Inc. | Address | Great Bend, 1 | Kansas | |
| Plugging Contractor co | | | | | |
| Address same as above | | | | | |
| Invoice covering assessment | | | sent to Aber | rcrombie Drill | ling, Inc. |
| | | Address 801 | Union Center: | Wichita, Kans | Sas |
| and payment will be guarantee | ed by applicant. | (, | erry C | I. Lave | en els |
| V | | Jerry | Applicant o | r Acting Agen | |
| | | | February 20. | 1/ | |

CONTRACTOR'S WELL LOG . .

| OPERATOR: | | Abercrombie Drilling, Inc. | | |
|------------------|--------------|----------------------------|--|--|
| CONTRACTOR: | | Abercrombie Drilling, Inc. | | |
| WELL NAME: | | URBAN #2 | | |
| LOCATION: | | SW/4 SW/4, Sec. 16-2S-29W | | |
| | | Decatur County, Kansas | | |
| SPUD DATE: | | February 12, 1970 | | |
| COMPLETION DATE: | • | February 18, 1970 | | |
| GEOLOGIST: | | Jack K. Wharton | | |
| | A | | | |
| 0 | 170 | Clay and Sand | | |
| 170 | 1400 | Shale | | |
| 1400 | 1685 | Sand | | |
| 1685 | 1810 | Shale | | |
| 1810 | 2222 | Shale & Sand Streaks | | |
| 2222 | 2245 | Sand | | |
| 22 45 | 2 455 | Shale | | |
| 2455 | 2 486 | Anhydrite | | |
| 24 86 | 2868 | Shale | | |
| 2868 | 3765 | Lime and Shale | | |
| 3765 | 3950 | Lime | | |
| | 3950 | Rotary Total Depth | | |

Drilled 239' of 9-7/8" surface hole and set 7-5/8" surface csg. @234' w/100 sx. Sunset cement. Cement circulated. Plug was down at 6:30 p.m., 2-12-70.

Dry and Abandoned.

| T/Anhydrite | 2 455 | (+,254) | 2709 K.B. S |
|-------------|--------------|-------------------------|-------------|
| B/Anhydrite | 2486 | (+ 223) | 2707 D.F. |
| Heebner | 3676 | (- 968) | 2701 G.L. |
| Lansing | 3719 | (-1010) | c_{O_i} |
| B/K. C. | 3946 | (-12 37) | |
| R. T. D. | 3950 | (-1241) | |

STATE CORPORATION COMMISSION

FEB 2 4 1970

Wichita, Kansas

STATE OF KANSAS)

COUNTY OF SEDGWICK)

FORMATION SAMPLE TOPS

Jerry A. Langrehr, president of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the #2 Urban, SW/4 SW/4, Sec. 16-2S-29W, Decatur County, Kansas.

ABERCROMBIE DRILLING, INC.

ELEVATION

Jerry A. Langrehr

President

Sworn to before me, a notary public, in and for the county and state above named, as of this 20th day of February, 1970.

Sue J. McCoy, Notary Public

My Commission Expires:

November 12, 1970



15-039-20141-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

February 20, 1970

WELL PLUGGING AUTHORITY

Well No.

Lease

Description

Urben SW SW 16-2-29W

County

Decatur 3950

Total Depth

Plugging Contractor

Co. Tools

Abercrombie Drilling, Inc. 801 Union Center Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Box 157 Morland, Kansas W. L. Nichols is hereby assigned to supervise the plugging of the above named well.