STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUG K.A.R.		RECORD -117	API NU	API NUMBER 15-129-21736-0000		
130 S. Market, Room 2078 Wichita, KS 67202				LEASE	LEASE NAME STECKEL FARMS		
,	TYPE OR PRINT NOTICE: Fill out completely			WELL N	WELL NUMBER 1-2		
and return to Cons. Div. office within 30 days.				3300 Ft. from Section Line			
·	011100 011		o days.	330	Ft. from (E)	Section Line	
LEASE OPERATOR ABERCROMBIE ENERGY, LLC ADDRESS 150 N. MAIN, SUITE 801, WICHITA, KS 67202 PHONE#(316) 262-1841 OPERATORS LICENSE NO. 32457 Character of Well D/A				SEC2	SEC. 2 TWP. 31 RGE. 41 (E) or (W)		
				COUNTY			
				Date We	ell Completed	06-24-04	
				Pluggi	Plugging Commenced 06-25-04		
(OII, Gas, D&A, SWD, Input, Water Supply Well)				Pluggir	ng Completed _	06-25-04	
The plugging proposal was approv	ed on	June 2	4. 2004			(date)	
by Wim Holland - Dodge City, k							
is ACO-1 filed? Enclosed if m							
Producing Formation							
Show depth and thickness of all							
OIL, GAS OR WATER RECORDS	1			ASING RECO	nen		
Formation Content	From	То	Size	Put In	Pulled out		
Surface Casing	-0	1510	8 5/8"	1500'	None		
					-		
Describe in detail the manner in placed and the method or method were used, state the characte 1st plug @ 2820' w/100 sks., 2nd process of the characte sks. In rathole and 10 sks. In	s used in in r of same a olug @ 1530' w/50	trodu nd de) sks•,	cing it i pth plac 3rd plug@	nto the ho ed, from 550' w/50 s	feet to ks., 4th plug @ 4	or other plug feet each set 0' w/ 10 sks.,	
			RECE	IVED)			
Name of Plugging ContractorA	hercrombie PTD	Inc.	11111		License No	30684	
Address 150 N. Main, Suite 801, Wich		Inc	- JUL .			J0004	
NAME OF PARTY RESPONSIBLE FOR PL		ADE	KCC W	10111111			
WANGAG			SEDGW 1			· · · · · · · · · · · · · · · · · · ·	
	COUNTY OF				, 55.		
Don Beauchamp above-described well, being firs statements, and matters herein the same are true and correct, s	contained a	nd the	th, says	: That I h the above-	ave knowledge	as filed that	
SUBSCRIBED AND	SWÓRN TO haf				of July	. XX9 2004	
TOO WILDED AND	Chairie 10 001	_, _ m		4 4	7.	9/1/8 2004	
			/	D1 1 9K	dan man		

DEBORAH K. AMMERMAN Notary Public - State of Kansas My Appt. Expires