State of Kansas



15-039-20482-00-00

JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY
Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:
Mr Bill (raig. of Aporexombio lolg. Inchas this
date requested permission to plug the following described well:
Mr. guarantees payment of the plugging fee.
Operator's full Name: Suhurhan, Tropane dec Corp.
Complete Address Dix. 17689 San Antonio Ti
Lease Name: Hardin Well No. 14 1-
Location: 9 W. SW-NE. Sec. 18 Twp. 2 Rge. 3 (E) (W) W
County: Decatur. Total Depth 478 Oil Well
Gas WellInput WellSWD WellD & A X Lost Hole
Mrwas instructed to plug the well as follows:
Pymp down dr. 1/stem.
70. 5x cem 5/50 6 2 0 1500.
20 " 330. Br, Lgue TEIN DAMISSION
10. 40 'ITO. 341-80
5. " Par Florida 1 1 1980
CONSERVATION DIVISION Very truly yours, Wichita, Kansas

Conservation Division Agent