

15-039-20431-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water Wichita, Kansas 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

NOV - 9 1978

CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:

Mr. Kobert. Six bury of Murfin Drlg, Co. has this
date requested permission to plug the following described well:
Mr. Sixbury guarantees payment of the plugging fee.
Operator's full Name: Gemini Corps.
Complete Address: Box. 818. Mc Cook. Nebraska.
Lease Name: Wines 'B" Well No. #/.
Location: 100'S f. C- E/2-SE-NW Sec. 14 Twp. 2 Rge. 30 (E) (W) w
County: Decatur Total Depth 4020 0il Well
Gas Well Input Well SWD Well D & A X Lost Hole
Mr. Six buy was instructed to plug the well as follows:
Pump down drillston.
20. sx com 50/50 6% bel @ 1600'
20. " " " 240' Bridge To 40.
10. " " " " " " " " " " " " " " " " " " "

Very truly yours,

Jonservation Division Agent