

15-039-20374-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

Mr. Robert Sixburg of Murfin Drly, Co has this	
date requested permission to plug the following described well:	
Mr. Bobert Six hury guarantees payment of the plugging fee.	
Operator's full Name: Gemini Corp.	
Complete Address: Box. 818. Me.Cook Meh.	
Lease Name: Mines Well No. /-/3	
Location: $NW-NE-SW$ Sec. $\sqrt{3}$ Twp. 2 Rge. 30 (E) (W) W	
County: Decatur Total Depth 2765 Oil Well	
Gas WellInput WellSWD WellD & ALost_Hole	
Mr. Robert Sibury was instructed to plug the well as follows:	
Pamp down drillston, AM	
70 31 eem 150 formix 6 2 Pal, 00 16 500	
20 " " " " " " " " " " " " " " " " " " "	7.
Build Bridge To 40'	•
10 ex cem, 50/50 Formix 6/6 Gel. 40 to 6	
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Very truly yours,

Conservation Division Agent