

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15-039-20513-00-00 (of this well)
Lease Owner Murfin Drilling Company
Address 617 Union Center Bldg., Wichita, KS 67202
Lease (Farm Name) MORTON Well No. 1-25
Well Location SW SE NE Sec. 25 Twp. 2S Rge. (E) 30 (W)
County Decatur Total Depth 4070' Field Name
Oil Well Gas Well Input Well SWD Well Rotary D & A X
Well Log attached with this application as required yes
Date and hour plugging is desired to begin 10-23-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address Box 288, Russell, KS 67665

Plugging Contractor Murfin Drilling Company License No.

Address 617 Union Center Bldg., Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to: NOV - 6 1980

Name -same as above-

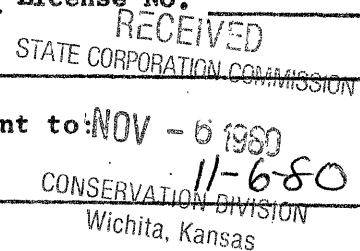
Address

and payment will be guaranteed by applicant or acting agent.

Signed: David L. Murfin
Applicant or Acting Agent

David L. Murfin, Drlg. Mgr.

Date: Nov. 1, 1980



15-039-20513-00-00

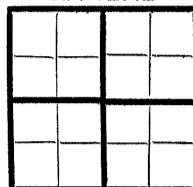
WELL LOG

COMPANY Murfin Drilling Company
 FARM MORTON NO. 1-25
 RIG. NO. 16
 TOTAL DEPTH 4070'
 COMM. 10-16-80 COMP. 10-23-80
 CONTRACTOR Murfin Drilling Company

SEC. 25 T. 2S R. 30W
LOC.

SW SE NE

COUNTY Decatur
KANSAS



CASING
 20 10
 15 8 -5/8" csg. set @ 316' w/200 sx.
 12 6 of Common, Sunset.
 13 5

ELEVATION
PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

270' Soil, Sand & Clay
 317' Shale
 2560' Shale & Sand
 2592' ANDHYDRITE
 2982' Shale & Sand
 3100' Shale
 3695' Shale & Lime
 4070' Lime R T D

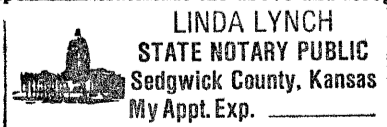
RECEIVED
STATE CORPORATION COMMISSION

NOV - 6 1980
11-6-80
CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the MORTON #1-25 well.



David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 1st day of Nov. 19 80

My Commission Expires: May 21, 1983

Linda Lynch
Linda Lynch NOTARY PUBLIC

State of Kansas



15-039-20513-00-00

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

October 30, 1980

WELL PLUGGING AUTHORITY

Morton #1-25
SW SE NE, Sec. 25-2S-30W
Decatur
4070'
Co. Tools

Murfin Drilling Company
617 Union Center
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,


For Administrator

Mr. Gilbert Balthazor, Box 9, Palco, KS 67657
is hereby assigned to supervise the plugging of the above named well.