

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 039 - 20468 - 00 - 00 (of this well)
Lease Owner Murfin Drilling Company
Address 617 Union Center Bldg. Wichita, Kansas 67202
Lease (Farm Name) UNGER "A" Well No. 1
Well Location 150' S SW SE Sec. 25 Twp. 2S Rge. (E) 30W (W)
County Decatur Total Depth 4010' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required YES
Date and hour plugging is desired to begin 10-17-79

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address Box 288, Russell, KS

Plugging Contractor Murfin Drilling Company License No. _____

Address 617 Union Center Bldg. Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to: NOV 02 1979

Name Murfin Drilling Company 11-2-79

Address 617 Union Center Bldg. Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Wm. S. Shropshire
Applicant or Acting Agent
Wm. S. Shropshire, Asst. Gen. Mgr.
Date: October 30, 1979

WELL LOG

COMPANY Murfin Drilling Company

SEC. 25 T. 2S R. 30W

FARM UNGER "A" NO. 1

LOC. 150' S SW SE

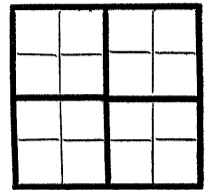
RIG. NO. 7

TOTAL DEPTH 4010'

COUNTY Decatur
KANSAS

COMM. 10-10-79

COMP. 10-17-79



CONTRACTOR Murfin Drilling Company

CASING

20 10
15 8 -5/8" csg. set @ 220' w/175 sx. of 60-40
12 6 posmix, 3% Sunset.
13 5

ELEVATION 2755' KB
2750 Gr.
PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

| | |
|-------|---------------------|
| 60' | Surface Soil & Sand |
| 185' | Post Rock, Sand |
| 1300' | Shale |
| 2505' | Shale & Sand |
| 2536' | ANHYDRITE |
| 2680' | Shale |
| 3405' | Shale & Lime |
| 3580' | Lime & Shale |
| 3720' | Shale & Lime |
| 3785' | Lime & Shale |
| 4010' | Lime R T D |

RECEIVED
STATE CORPORATION COMMISSION

NOV 02 1979

CONSERVATION DIVISION
Wichita, Kansas

11-2-79

State of KANSAS }
County of SEDGWICK } ss:

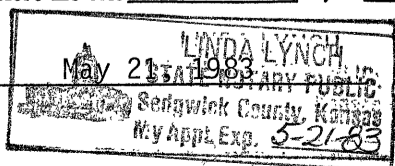
I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the UNGER "A" #1 well.

Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 30th day of October 19 79

My Commission Expires:



Linda Lynch
Linda Lynch NOTARY PUBLIC

State of Kansas



15-039-20468-00-00

JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY
JAMES B. DOUGLAS

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

October 19, 1979

WELL PLUGGING AUTHORITY

| | |
|---------------------|---------------------|
| Well No. | 1 |
| Lease | Unger "A" |
| Description | 150'S of C SW SE |
| Section | 25-2S-30W |
| County | Decatur |
| Total Depth | 4010' |
| Plugging Contractor | Murfin Drilling Co. |

Murfin Drilling Company
617 Union Center Bldg.
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

J. LEWIS BROCK, Administrator

Gilbert Balthazor, P.O. Box 9, Palco, KS 67657 is hereby assigned to supervise the plugging of the above named well.