STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

15-039-00149-00-00

The STATE OF THE S JUL 1 0 1959 CONSERVATION DIVISION Wichita, Kansas

| | M. J. Lebsack | | | | | 7-10-59 | | | | | |
|---------------------|---------------|------------------|--|---|---------------------------------------|--|--------------|------------|--------------------------------|--|---|
| (Applicant) Address | 502 l | Kittridge | Bldg. | , Denv | ver, C | olorad | 0 | | | | ales escular plan escenic. |
| Lease (Farm N | ame) | Helmkamp | "A" | (magahinandan a distinus makanga ba bagar | | etherethere was produced as a second construction of the second constructio | | Well | No. | 1 | |
| Well Location | | | | | | | | | | | |
| County | Decatu | | Territory, and the state of the | Field | Name (| If any) | | | | | · |
| Total Depth | 43921 | Oil Well_ | Gas 1 | Well | Inpu | t Well_ | SWD | Well_ | D & | A <u>X</u> | dago o tarita de la composito |
| Was well log | filed with ap | plication?_ | | Yes | oordaa jaghuud ar oodka qayaa carrara | If not, | explai | n : | | | |
| | | , | | | | , | | | nadowiaka wagoje o officiosowi | gypen kein salatikaa järsen elektriket estaväälise | |
| | | , | | | | | | | | | |
| Date and hour | plugging is | desired to | begin_ | 6-20 |) - 59 | | | | | ugalagyak nga uning kanang | |
| Plugging of the | | | | | • | | • | | | | |
| Corporation Co | ommission. | | | | | | | | | | |
| Name of person | n on the leas | e in charge | of we | ll for | owner_ | P. H | . Jack | son | | | (2.1111/2.1.1.2) |
| | P. 0. Box | 368 | Add: | ress | Grea | t Bend | , Kans | as | | | |
| Plugging Cont | ractor | <u>Leben Dri</u> | <u>lling</u> | , Inc. | L | | I | icense l | No | genzoophaminiskoppelistendels eller veliktendelse | |
| Address | | | | | | | | | | | |
| Invoice coveri | | • | | | | | | | | | lnc. |
| 90 | 5 Central | Bldg. | Add: | ress | Wich | ita, K | <u>ansas</u> | | | | |
| and payment we | ell be guaran | teed by appi | licant | • | | | | e | 1 | | |
| | | | į | Signed: | | Fran | h k | 1 aml | lin | | |

PLUGGING

FILE SEC 21 T 2 R30W BOOK PAGE 50 LINE 9

Applicant or Acting Agent

Date: July 9, 1959

ORILLER'S LOG

COMPARY: CONTRACTOR: FARM: LOCATION:

COMMENCED: COMPLETED:

M. J. LEBSACK
LEBEN DRILLING, INC.
HELMKAMP "A" #1
SW SW NE SEC. 21-25-30W
DECATUR COUNTY, KANSAS
6-9-59
6-20-59

| | | Sand | . Clay and Si | | |
|----------|--------------|-------------|--------------------------------|---------------|-----------------|
| | 736 | 5halı | | | |
| | | | e and Sond | | |
| | 2185 | Sand | | STATE CORPORA | TION COMMISSION |
| | 2250 2250 | Anny | and Shole drike | | 101959 |
| | 203 265 | | e and Shells ed and Shale | | |
| * | | | e and Lime | No. | ille, Karess |
| | 3865 | Lime | and Shale | | |
| | | | and Shalls | | |
| | | Shafi | and Sheld e and Line | | |
| | | | e, Lime and A ry Total Desi | | |
| | | | | | |

Set U 5/8" surface casing @ 255' w/ 165 sacks Sunset coment.

I, Frank Hamlin, do hereby certify that the above and foregoing is a true and correct copy of the log of the Helmkamp "A" #1, located SW SW NE of Section 21, Township 2 South, Range 30 West, Decatur County, Kansas.

STATE OF KANSAS

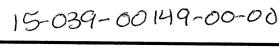
COUNTY OF SEDGMICK)

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 9th day of July, 1959.

My Commission Expires: April 23, 1963

Notary

PLUGGING REC. ع T عالم Recow BOOK PAGE عن LINE ع



GEORGE DOCKING MARION BEATTY HARRY G. WILES RICHARD C. BYRD RAYMOND B. HARVEY CLYDE E. MILLIGAN

Governor Chairman Commissioner Commissioner Secretary Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS JEWELL M. OGDEN, Director

July 13, 1959

Well No. Lease

Helmkamp

County File No.

Description SW SW NE 21-2-30W Decatur 50-9

M. J. Lepsack c/o Leber Drlg. Inc. 905 Central Bldg. Wichita, Kansas

Centlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden

Director of Conservation Division

A: D. Fabricius

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

> J. Lewis Brock Western Kansas Field Supervisor P. O. Box 569 Great Bend, Kansas Phone: GL-33022