

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 039-20482-00-00 (of this well)  
Lease Owner Suburban Propane Gas Corporation  
Address P. O. Box 17689, San Antonio, Texas 78217  
Lease (Farm Name) HARDEN Well No. 1  
Well Location C SW SW NE Sec. 18 Twp. 2S Rge. 30W (E)      (W) X  
County Decatur Total Depth 4280' Field Name       
Oil Well      Gas Well      Input Well      SWD Well      Rotary D & A X  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin 6:00 p.m., 03-08-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Bill Craig Address 702 So. 2nd Street, Hill City, KS

Plugging Contractor Abercrombie Drilling, Inc. License No.     

Address 801 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to     

Name Suburban Propane Gas Corporation

Address P. O. Box 17689, San Antonio, Texas

and payment will be guaranteed by applicant or acting agent.

Signed: Jack L. Partridge  
Applicant or Acting Agent

Jack L. Partridge  
Date: March 11, 1980

RECEIVED  
STATE CORPORATION COMMISSION  
67202  
MAR 12 1980  
CONSERVATION DIVISION  
Wichita, Kansas  
3-12-80

CONTRACTOR'S WELL LOG

OPERATOR: Suburban Propane Gas Corporation  
 CONTRACTOR: Abercrombie Drilling, Inc.  
 WELL NAME: Harden #1  
 LOCATION: C SW SW NE, Section 18-2S-30W  
 Decatur County, Kansas  
 SPUD DATE: February 28, 1980  
 COMPLETION DATE: March 08, 1980

0	65	Clay and sand
65	335	Sand and shale
335	1683	Shale
1683	2529	Shale and sand
2529	2563	Anhydrite
2563	2935	Shale
2935	3700	Shale and lime
3700	4280	Lime
	4280	Rotary Total Depth

Spud hole at 9:00 p.m., February 28, 1980. Drilled 335' of 12 1/4" hole. Ran 8 joints of 24# new casing. (Talley 327.74'). Set at 335' with 265 sacks of common cement, 3% Ca.Cl., 2% gel. Plug was down at 9:00 a.m., February 29, 1980.

T.D. 4280'. Set 1st plug at 1500' with 70 sacks, 2nd plug at 330' with 20 sacks, 3rd plug at 40' solid bridge with 10 sacks and 5 sacks in the rathole. Halliburton cement. Job was complete at 6:00 p.m., March 08, 1980.

SAMPLE TOPS:

Anhydrite 2529'  
 B/Anhydrite 2563'

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 STATE CORPORATION COMMISSION

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CONSERVATION DIVISION  
 Wichita, Kansas

3-12-80

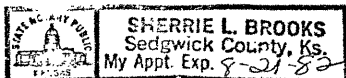
STATE OF KANSAS )  
 ) ss  
 COUNTY OF SEDGWICK )

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc. does hereby state that the above and foregoing is a true and correct copy of the log of the Harden #1, C SW SW NE, Section 18-2S-30W, Decatur County, Kansas.

ABERCROMBIE DRILLING, INC.

BY Jack L. Partridge  
 Jack L. Partridge  
 Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid, as of this 10th day of March, 1980.



Sherrie L. Brooks  
 Sherrie Brooks, Notary Public

My commission expires 08-21-82.

State of Kansas



15-039-20482-00-00

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
WILLIAM G. GRAY

Governor  
Chairman  
Commissioner  
Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

March 12, 1980

WELL PLUGGING AUTHORITY

Harden Well No. 1  
SW SW NE, Sec. 18-2S-30W  
Decatur county  
4280'  
Abercrombie Drig, Inc.

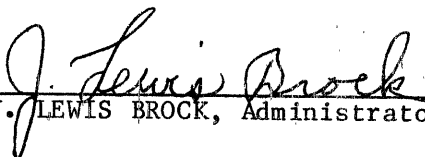
Suburban Propane Gas Corporation  
Box 17689  
San Antonio, TX 78217

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

Mr. Gilbert Balthazor, Box 9, Palco, KS 67657

is hereby assigned to supervise the plugging of the above named well